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Indigenous COVID-19 Response Social Media Toolkit

INSC 598 - Spring 2020 Applied Indigenous Research Methods

Team Members / Activities:

Nicole Kuhn (NK) - find posts for Portland Area IHB; organize "3.Harm Reduction" Alayna (AES) - prepare Introduction, Protocol Checklist, Needs Assessment, Resource List Joey (JH) - find posts for Navajo Nation, Puyallup Tribe, Tulalip Tribe, grassroots groups; contribute to resource list; organize and frame "6. Other Topics" Shawon (SS) - find posts for Navajo Nations, Suquamish Nation, Upper Skagit Nation; organize "5. Staying Connected"; create and migrate to Google Site Meaghan (MF)- find posts for Tulalip Nation; organize "4. Meeting Community Needs" Lauren - organize "7. Resource List" doc, align with toolkit topics

Overview: From a review of public social media posts, we will examine how tribal communities are communicating with community members during the 2020 global pandemic. From this work, we produced a ToolKit for Tribal nations that incorporates our findings and recommendations for utilizing social media to communicate to their tribal members and persons living on Tribal lands about reducing harm, meeting their members' needs, staying connected to each other, and communicating issues related to non-community members.

Planning Notes:

https://docs.google.com/document/d/1MsFAEjwpvZrCotCBrjgoIcaTIErNPecB48BJH6JFyhM/edit? usp=sharing

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1. Introduction

- Since the first cases of COVID-19 appeared in Wuhan, China in December 2019 to when the virus hit the United States in January 2020 (WHO Timeline, 2020), Indigenous responses to the COVID-19 pandemic have been steadfast and largely grassroots led with limited resources with slow, and sometimes no help, from the government. Indigenous people have been fighting against colonial diseases since the first invasions of the settlers in the 1400's. Even so, Indigenous people continue to hold strong to many of the original instructions of their lands such as: gardening practices, protocols for harvesting traditional medicines, ceremonial lifeways, and reciprocal storytelling about how to be in good relationship with the lands and each other.
- We would like to start by thanking all of the hardworking Indigenous led organizations, institutions and community led projects that we highlight in this social media toolkit for sharing their resources and offering their help to other Indigenous communities in need. The commitment from these organizations and communities to aid other Indigenous communities during this pandemic has been monumental. We hope that the examples we provide in this toolkit will help to illustrate this extensive concerted effort.
- This toolkit is for Indigenous communities to use as an example of messaging, Public Service Announcement (PSA) and poster dialogue, podcast topics and a list of social media guides to organize and get movement going in your own community around the COVID-19 pandemic, while being safe and communicating online. We do not intend to tell anyone what to do or what is most needed in their communities, rather we hope to support communities in navigating their options by sharing the tools below.
- Below we compiled a mixture of Indigenous social media outlets and examples for communities to reference when creating their own messaging for their communities.
- This toolkit was either created by our group or found publicly online. We do not have permissions for there-use of images (unless stated on their website or online posts), but we hope these examples will help you with your social media organizing and messaging. We are also providing a Resource List for locating online resources that provide help with gathering necessary information and creating your social media posts for your own community.

We begin by providing a checklist for tribes and Indigneous communities to start addressing and asking questions around basic needs in their communities. As with any effort to address community needs, we first talk with leadership about the needs. Leadership can include (but not limited to): tribal council, Indigenous organization leaders, elders, community leaders, youth, etc. As Indigenous people who are continuously recovering from colonial trauma, communicating effectively can be a barrier, therefore, you must approach the local leadership in a good way and ask for ways you can help and begin there. Do not approach any community assuming you have all the answers. Instead, find ways to communicate, resolve conflict, and actively participate with a good heart. You must not enter an Indigenous space with a savior mentality, even if you are Indigenous yourself and you think you have great ideas or solutions. There are protocols for entering tribal community spaces, which vary from community to community. Be mindful and make sure you have the trust and respect of the community, or find someone who does, because this pandemic is reopening a lot of trauma for people in ways that we cannot see or readily recognize. Immediately below is a list of communications protocols and essential rules when working with Indigenous/tribal communities. Please take notes and use as necessary.

A. Study Methods

Our methodological process aimed to analyze the use of social media as a means of educational communication and resource-sharing across different national and regional organizations, as well as across tribal communities of varying geographies and sizes. Our team reviewed Facebook posts shared during the time period before the first reported COVID-19 case in the United States (January 20th, 2020) through May 28th, 2020. In order to obtain a broad sample of posts, we followed the Navajo Nation as representative of large Southwest tribal community directly impacted by a large number of COVID-19 cases and the Tulalip, Squamish, and Puyallup nations as representative of medium-sized tribes with early exposure to COVID-19 cases in Washington state. We selected national and regional level tribal organizations and agencies based on the individual topic to assess how messaging about a specific topic (i.e. CDC recommendations, education, mental and physical health, resilience, etc.) was broadly conveyed to Indigenous communities and how that message was then refined or adapted at the specific community level. Given that national organizations are typically focused on a particular issue or category, we collected social media posts from national and regional organizations or agencies related to the specific topic (e.g. National Indian Education Association as a national organization engaged in the topic of educational community needs and the Northwest Portland Area Indian Health Board as a regional organization engaged in the topic of health and wellness) being discussed rather than drawing from broad or general national organizations.

To explore social media use of smaller tribal communities, we took a keyword-based search approach. We searched the directory of tribal nations to find names of smaller tribal communities listed on the National Congress of American Indians (NCAI) (http://www.ncai.org/tribal-directory). We searched the names on Facebook and Instagram to collect public social media posts from those tribal communities. In the process, we realized that many regional tribal communities, especially smaller in sizes, do not hold a formal public social media presence. At the same time, some maintain invitation-only groups, which has resulted in an unbalanced presentation of regional tribal communities of different sizes within our narrative.

B. Indigenous/tribal Community Protocol Checklist

	Indigenous/tribal community protocol check-list:		
1.	What are your motivations for wanting to help an Indigenous/tribal community? Do you have personal skills dealing with this type of crisis within an Indigenous/tribal community?		
2.	Have you identified leadership to be in conversation around social media messaging and other resources?		
3.	Do you have trusted resources or the proper messaging information to share with an Indigenous/tribal community around the COVID-19 pandemic?		
4.	What is your follow-up plan for your community engagement with an Indigenous/tribal community? Do you have a mediation plan for communities that are triggered by this pandemic?		
5.	Here is a list of example questions to ask: a. What are the needs of your (our) community around COVID-19? i. Most urgent to least urgent?		

b.	How can our organization/institution assist in your efforts?	
с.	Do you need help with organizing	
	entities (building alliances) to gather	
	within the community/area to meet	
	on the crisis and share resources?	
d.	Do you need help organizing	
	budgetary needs? Do you need help	
	with fundraising efforts?	
e.	Do you need help with policy or	
	resolution templates?	
f.	Do you need PSA/messaging posters	
	or recordings or other awareness	
	materials?	
g.	Do you need help organizing a task	
	force/strike team for your	
	Indigenous/tribal community?	
h.	Do you need help developing an	
	Indigenous/tribal needs assessment	
	to identify needs?	
i.	Do you need help with press-releases	
	and other fact sheet	
	communications?	
j.	Do you need help with contact	
	tracing information/training? Do you	
	need help with documentation of efforts?	
k		
к.	Do you need help creating a crisis plan for individual families and whole	
	community actions?	
	community actions:	

C. Essential Community Rules

- Community leader's decisions are respected and upheld
- Community leaders direct the progress of the actions, plannings, etc.; they are the experts
- As an organizer you are a collaborator and not the leader
- Organizers will be kind, compassionate, loving, and understanding at all times and that the Indigenous/tribal community can change their mind at any moment
- As an organizer it is important to facilitate the needs of the Indigenous/tribal community with other entities (alliances) when asked to ensure that these communications are respectful, compassionate and understanding of the Indigenous/tribal community needs at all times
- Indigenous/tribal community approval is needed for all actions taken on their behalf (e.g. creating messaging, facilitating meetings, etc.)

Resources:

WHO Timeline - COVID-19. (2020). Retrieved from https://www.who.int/news-

room/detail/27-04-2020-who-timeline---covid-19

2. Community Needs Assessment

COVID-19 Community Needs Assessment (Standing Rock Sioux Tribe version)

• No personal information is shared or revealed. This is an example of questions used for a tribal survey. The questions are public and can be used as a template for other communities wanting to implement a similar survey within their Indigenous/tribal communities.

3. Reducing Harm

In this section, we are considering how tribal organizations and nations are sharing CDC recommendations in culturally relevant ways or ways that are specific to their community and resources. In early February 2020, we see that tribal nations began re-posting information from CDC and other national or state health agencies and then subsequent posts include more culturally relevant posts. Here we share examples of posts relating to CDC guidelines first, followed by posts relating to recommendations for social distancing, face coverings, hand washing, talking with children about these topics, funerals and lockdowns.

A. CDC Guidelines

The Suquamish tribe posted their first COVID-19 related message to FaceBook early on February 26, 2020. In this post, they provided guidance for hand washing, social distancing, and virus spread and provided links to the State Department of Health, the Center for Disease Control and the World Health Organization. Soon after, the Upper Skagit Indian Tribe posted two CDC infographics to its Facebook page, and in early March the Suquamish Tribe posted an infographic from the state health department. The Navajo Nation also posted CDC tools, such as the Coronavirus Self-Checker in April, when the Portand Area Indian Health Board was also sharing information about their Covid-19 resource page and relevant hashtags (#StayHome #StaySafe #SaveLives). In May, we see Navajo Nation Department of Health creating and posting their own health guidelines for their tribal nation.

Throughout this toolkit, we organize each social media post in an individual table, including the name of the Facebook group making the post, the date of the post, and the text, hashtags and graphics from their post. Below, we begin by providing six tables to illustrate the messages posted on social media by four tribes relating to CDC guidelines and protective measures in their communities.

Suquamish Tribe

Feb. 26, 2020

Protective measures for the COVID-19 outbreak, COVID-19 is still affecting mostly people in China with some outbreaks in other countries. Most people who become infected experience mild illness and recover, but it can be more severe for others. Take care of your health and protect others by doing the following:

Regularly and thoroughly clean your hands with an alcohol-based hand rub or wash them with soap and water for a full 20 seconds. Why? Washing your hands with soap and water or using alcohol-based hand rub kills viruses that may be on your hands.

Maintain at least 1 meter (3 feet)* distance between yourself and anyone who is coughing or sneezing. Why? When someone coughs or sneezes they spray small liquid droplets from their nose or mouth which may contain virus. If you are too close, you can breathe in the droplets, including the COVID-19 virus if the person coughing has the disease.

Avoid touching eyes, nose and mouth. Why? Hands touch many surfaces and can pick up viruses. Once contaminated, hands can transfer the virus to your eyes, nose or mouth. From there, the virus can enter your body and can make you sick.

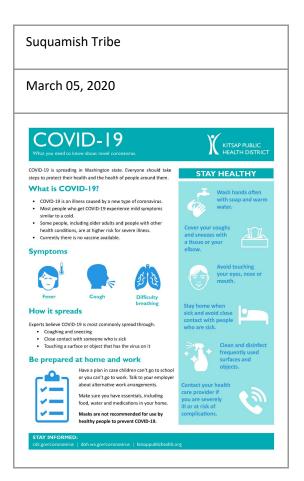
Make sure you, and the people around you, follow good respiratory hygiene. This means covering your mouth and nose with your bent elbow or tissue when you cough or sneeze. Then dispose of the used tissue immediately. Why? Droplets spread virus. By following good respiratory hygiene you protect the people around you from viruses such as cold, flu and COVID-19.

Stay home if you feel unwell. If you have a fever, cough and difficulty breathing, seek medical attention and call in advance. Follow the directions of your local health authority. Why? National and local authorities will have the most up to date information on the situation in your area. Calling in advance will allow your health care provider to quickly direct you to the right health facility. This will also protect you and help prevent spread of viruses and other infections. For Additional information please refer to the WA St. Dept. of Health, the Center for Disease Control or the World Health Organization.

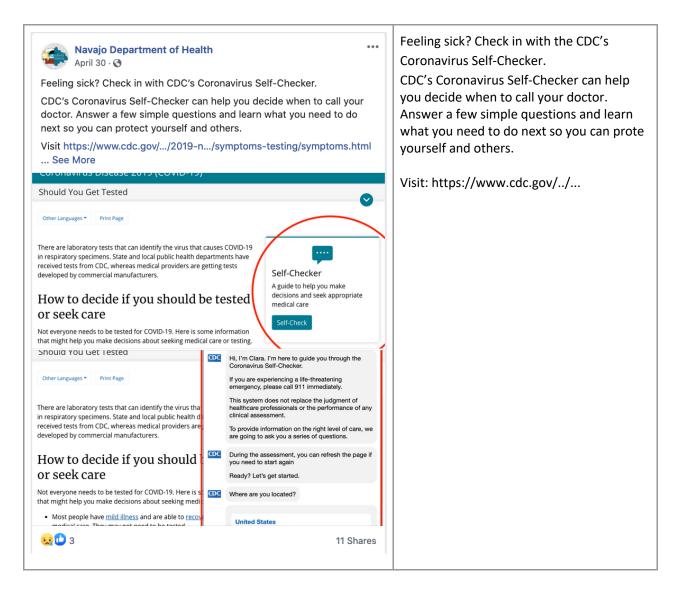
www.doh.wa.gov, www.cdc.gov, www.who.int

*Note: Since this post, the CDC has adjusted their recommendation for social distancing to 6 feet.

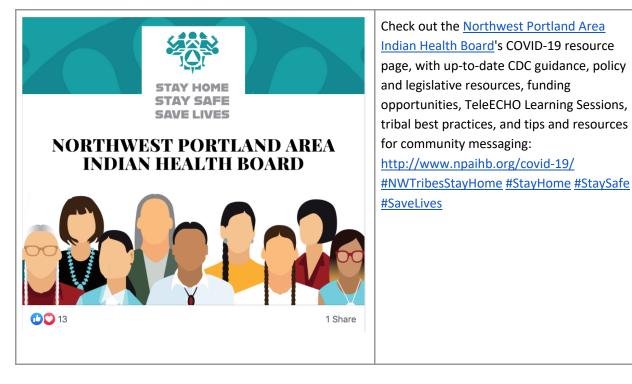




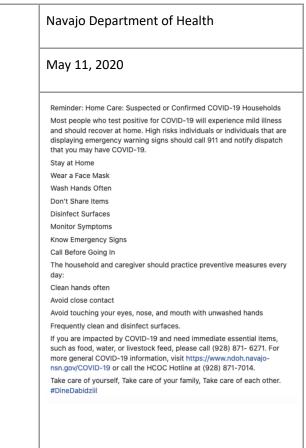
Navajo Department of Health
April 30, 2020



Northwest Portland Area Indian Health Board
April 15, 2020







B. Social Distancing

In the first two posts, we see that Northwest Portland Indian Health Board regularly uses BigFoot in their graphics to convey social distancing messages, along with providing internet links to CDC recommendations. The Urban Indian Health Institute's post then shows how they add indigenous humor to their messaging for health and safety tips. Finally, we see how a tribal nation has reposted a message that indigenizes the quarantine recommendations and another nation has illustrated social distancing with graphics that speak to their audiences.



Northwest Portland Area Indian Health Board

April 15, 2020

Bigfoot's tip - getting out in nature A You don't have to ask Bigfoot twice to get out and enjoy nature! While enjoying the outdoors though, make sure to prepare well and practice social distancing of 6 feet from others to play it safe. Read more from the CDC about staying active by following the link: https://www.cdc.gov/.../2019-.../daily-lifecoping/visitors.html ...

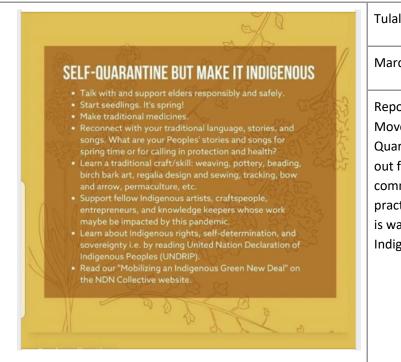


Northwest Portland Area Indian Health Board

April 21, 2020

What is social distancing, you ask? Ask a Bigfoot! They've been staying 6 feet away from others and avoiding groups their entire lives. We're taking note and following the 6 feet rule when around other people as well. Read more from the CDC about social distancing here: <u>https://www.cdc.gov/.../preventgettin.../social-distancing.html</u> <u>#NWTribesStayHome</u> <u>#StayHome</u> <u>#StaySafe</u> <u>#SaveLives</u>.

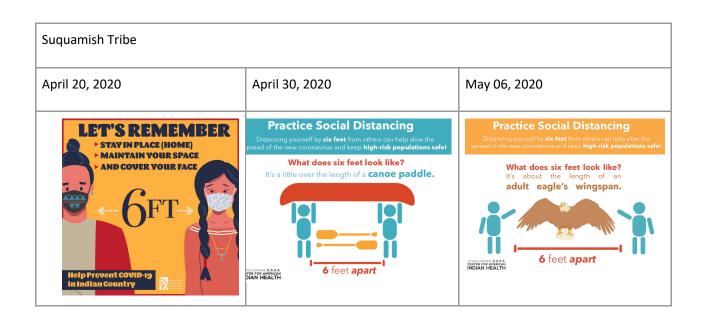




Tulalip News

March 19, 2020

Reposted from "Indigenous Peoples Movement (March 19, 2020)" - What Self Quarantine but make it Indigenous! Look out for the elders and children in your community. As Indigenous people we must practice our holistic ways of wellness. What is ways your making your self quarantine Indigenous??



C. Face Coverings

One tribal nation re-posts an article that shares a virtual exhibit of masks made by Native Artists. A regional health organization uses eye-catching graphics of BigFoot and hashtags along with links to CDC's FAQ about cloth face coverings. The Navajo Department of Health also provides brightly colored graphics and information on their tribe's public health order requirement to wear masks.



	Northwest Portland Area Indian Health Board	
		May 05, 2020
STAY HOM STAY SAF SAVE LIVE	E E S	This week's Bigfoot tip, wearing a mask 😁 Face coverings helps curb the spread of infection for just about every group from the young and the old, all
NORTHWEST PORTLAND AREA INDIAN HEALTH BOARD	the way to our friend Bigfoot! Even if you don't have any symptoms, it's worth wearing a face covering. Check out the CDC's helpful FAQ by clicking the link below: <u>https://www.cdc.gov//prevent-get/cloth- face-cover-faq.html</u>	
0 9	2 Shares	

Navajo Department of Health
May 02, 2020

	TALK ABOUT E MASK	Let's Talk About Face Mask The Navajo Nation Public Health Emergency Order No. 2020-007 mandates all individual (2 years and older) on the Navajo Nation to wear a mask in public to help prevent the spread of COVID-19.
Mandating all individ Navajo Nation to prevent the More Recercosed More Recercosed Control of the Constance Of the Constance Of the Constance Of the Constance Of the Constance	 bic Health Order 2020-007 bic Agears and older) on the destruction of t	
P AND P	th Command Operation Center hone: 928.877:7014 coronavirus.info@madob.org #DineDabidziil 1 Comment 152 Shares	

The Tulalip Tribe shows photos and videos of youth wearing masks and asks members "Why do you mask up?" along with the hashtag #TulalipMaskUp.They showed youth expressing their desire to mask up for their moms, posted on Mother's Day.

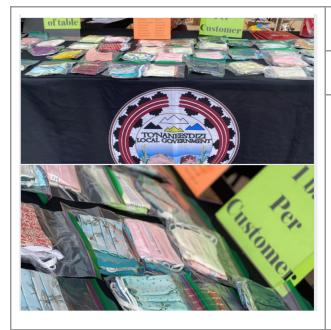






Posts also showcase how tribal members are creating masks for others in the community, how communities are distributing masks, and how masks are being made that incorporate traditional art forms, like we see below with masks woven from cedar bark.

	Tulalip News
	April 09, 2020
TULALIPNEWS.COM Homemade mask maker Georgina Medina is hustling and bustling and potenti Tulalip News	A Tulalip citizen's ingenuity and craftsmanship is giving her a critical position in a very niche, yet suddenly surging, market place. Georgina Medina, tribal member and devoted mother of five, is creating stylish, protective face masks to combat
00 109 16 Comments 44 Shares	COVID-19. [Reposted]

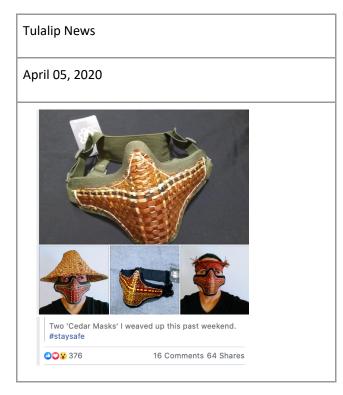


To'Nanees'Dizi Chapter

June 05, 2020

To'Nanees'Dizi Chapter is set up in front of Bashas and handing out free masks. 1 bag per person, each bag contains two mask, we have both child and adult sizes. YOU MUST BE PRESENT to pick up a bag.

Thank you to all of those who have donated!



D. Handwashing

Northwest Portland Area Indian Health Board continues to show BigFoot washing hands for 20 seconds, followed by consistently used hashtags, and links to CDC handwashing information. The Tulalip tribe posts a handwashing video in the Tulalip Lushootseed language. The Suquamish Tribe posts a graphic depicting Native doctors with the words "Help our Heroes, Clean Hands Save Lives".







E. Talking with Children & Families

The Northwest Portland Area Indian Health Board reposted a YouTube video by "Auntie" from Healthy Native Youth showing kids quick tips for staying healthy. They also reposted a visual resource from the Urban Indian Health Institute for talking with children about COVID-19.



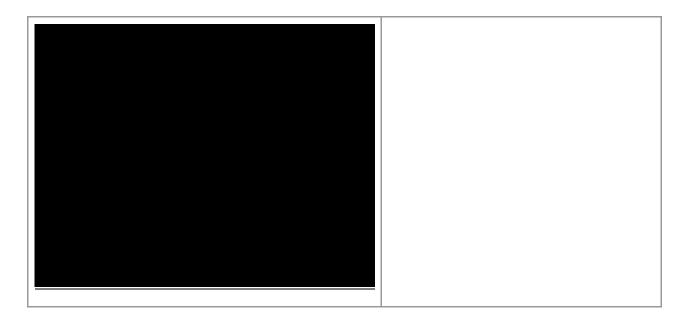
ABOUT COVID-19	Northwest Portland Area Indian Health Board
Here are some things you can say to start a conversation with your children about COVID-19.	April 22, 2020
<image/> <complex-block></complex-block>	Talking with your children about COVID-19. Thinking about how to bring it up? Here are some visual resources and talking points from @UrbanIndianHealthInstitute #Repost UIHI - We are excited to announce our partnership with artist Bunky Echo-Hawk to create this resource for caregivers to talk to kids about COVID-19. It is important to have open and honest conversations with our kids about the changing world around them. Please use these illustrated talking points and download our fact sheet that has more in-depth information on how to have these conversations. UIHI will also be hosting a question and answer session where our youngest relatives can ask all their questions about COVID- 19 and the changes that are happening to be answered by Native experts. Date and time to be announced soon. Please share your children's questions in the comments or by emailing covidquestions@uihi.org, and download this resource from uihi.org/covid. #COVID19 #WarriorUp #Resilient #COVIDinIndianCountry #Covid 19Indigenous World

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F. Funerals

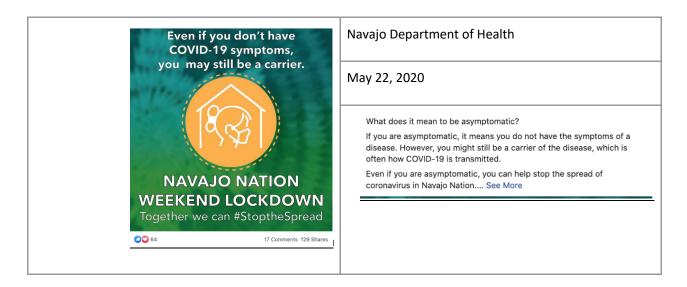
The Navajo Department of Health posted their funeral COVID-19 guidelines along with CDC guidelines, their departmental guidelines and Emergency Order Numbers, funeral costs, Navajo Family Assistance Programs List of Contracted Mortuaries, and step-by-step funeral safety measures during COVID-19.

Mavajo Department of Ho May 8 · 📀	ealth	***	partment of Health
Navajo Nation Funeral COVID-19 Available upon the Death of a Lov		Options)20
Overview:			
The following are guidelines in ha death of a loved one, who was a should be conducted to protect t and funeral home staff.	victim of COVID-19. All fu	uneral activities	Navajo Nation Funeral COVID-19 Guidelines: A Guide for Options Available upon the Death of a Loved One from COVID-19.
"On behalf of the Navajo Nation I offer our support and condolence one to COVID-19. May the prayer strength, hope, and comfort."	es to the families who ha	ve lost a loved	Overview:
Printable Document at https://ww	vw.ndoh.navajo-nsn.gov		The following are guidelines in having a
//NN%20Funeral%20Guidelines	i		funeral service to honor the death of a loved
#DineDabidziil			one, who was a victim of COVID-19. All funeral
Navajo Nation Fune	ral COVID-19 G	uidelines	activities should be conducted to protect the
 Chevice Device The following are guidelines in having a funeral services to honor the deth of al work on sky owas a durine of COVD19.14. If Internal activities shuld be conducted to protect the health and wellbeing of attendess and funeral hones statil. Chevice Device of Dissace Control Guideline There is Currently no honor risk associated with being in the same noom to COVD19.14. If Internal activities to COVD.19.14. If Guidelines Chevice of Dissace Control Guidelines Navige Destruction Activation & Excellence of the heads of a control to the head of a Guidelines Navige Destruction & Control Net 2020.007 states that al modulation for (1) popular states that all individuals in the Haspin Nition hild ware for makins in publics, including funeral service. Internal service. Navige Nation: Chapters will continue to remain closed to the public. Thorease can provide non-contact services valphone calls and emain Presson contact your dissipanted Chapter for further information and contents. Departed Internal Department Guidelines The Navige Nation: Chapters will continue to remain closed to the public. Thorease calls are and gaves are publicles with the horase late association of originated Chapter for further information and contents. Departed Internal Department Guidelines Destruction of Contact Sector Contact services valphone calls at disperse on provide non-context services valphone. Destruction Destruction destruction context services valphone calls at disperservices (Context) of Destructions of th	STANDARD FUNERAL Aduti/children \$2,500.00 Children \$1,500.00 Still Born / Fetus Container \$100.00 Native TRADITIONAL FUNERAL No Casket No Casket \$1,000.00 CREMATION \$1,300.00 Marcia Contracted Montuaries S1,000.00 Marcia Contracted Montuaries Standon Montuaries Marcia Contracted Montuaries Standon Montuaries Marcia Contracted Montuaries Standon Montuaries Consesting Montuary Standon Montuaries Gogo Menoriol Chapel Stant Montuaries Consesting Frankt Stant Montuaries Gogo Menoriol Chapel Stant Montuaries Consesting Frankt Stant Montuaries Consest	<section-header><section-header><section-header><section-header><section-header></section-header></section-header></section-header></section-header></section-header>	 health and wellbeing of attendees and funeral home staff. "On behalf of the Navajo Nation Health Command Operations Center, we offer our support and condolences to the families who have lost a loved one to COVID-19. May the prayers and positive memories provide strength, hope, and comfort." Printable Document at https://www.ndoh.navajo-
1 2 2		25 Shares	nsn.gov//NN%20Funeral%20Guidelines
		20 5110165	<u>#DineDabidziil</u>



G. Lockdowns

Navajo Department of Health posted about their weekend lockdown to stop the spread of COVID-19 using the hashtag #StoptheSpread and information on what it means to be asymptomatic.



4. Meeting Community Needs

The pandemic and resulting social distancing practices have had a significant impact on national, state, tribal, and local communities and have prompted innovative responses to these new community challenges. Social media has been an important and effective method of communication for tribal nations to provide culturally-relevant information, resources, and support to community members for a range of social, economic, educational, and health issues threatening individual and collective well-being. In this section, we focus on social media posts that reflect an Indigenous response to some of the most pressing needs among tribal communities. We include posts about food and water access, elder care, education, health and wellness, mental health and well-being, and unemployment support.

Messaging delivered at the national, regional, and tribal community level consistently conveyed Nativespecific or culturally adapted resources and incorporated traditional ways of knowing and cultural practices, Indigenized strategies, and community-driven programming to meet these varying community needs. Social media posts dispersed at the national and regional level were often reshared or incorporated in local tribal community level posts and tribal community-level stories or examples were also reshared or posted on national and regional pages, demonstrating how messaging within and across these agencies and communities was reciprocal and embodied values of mutuality and relationality.

A. Food and Water Access:

Below are examples of how tribal nations and tribal organizations have used social media to address food insecurity and nutrition in their communities during the pandemic. Strategies include advertising food bank and food and water distribution services available within the local community, providing funding resources for communities in support of food sovereignty projects, communicating ways local schools were continuing and supporting food services, sharing stories of collaboration to meet this community need, offering guidance on safe shopping, incorporating traditional knowledge of food to support healthy eating, and reminding the centrality of food as a cultural and relational community practice to foster wellbeing and resilience in difficult times.

IllumiNative
May 17, 2020

•••



May 17 at 9:00 AM · 📀

ICYMI: here's an inspiring story of how Native peoples are coming together to make sure our communities have access to healthier foods and tapping into traditional food knowledge.

Shout out to Oglala Sioux Tribe, Turtle Mountain Band of Chippewa, Navajo Nation, Alaska Natives, Oneida Nation, San Carlos Apache, Quapaw Nation, St. Regis Mohawk Tribe, and the Salt River Pima-Maricopa Indian Community.



NYTIMES.COM

How Native Americans Are Fighting a Food Crisis As the coronavirus limits access to food, many ar...

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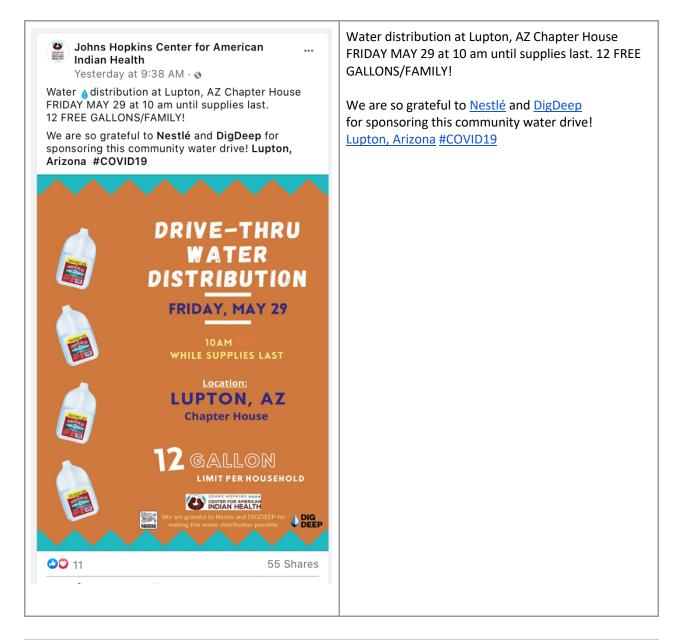
1 Comment 27 Shares

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Johns Hopkins Center for American Indian Health

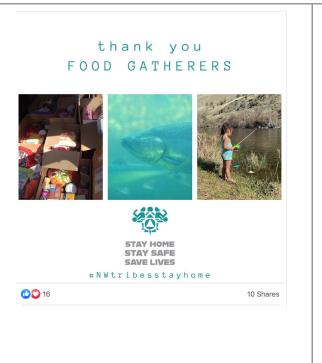
May 27, 2020



Portland Area Indian Health Board
April 9, 2020

	Funding opportunity for NW federally recognized tribes in Idaho, Oregon, and Washington through our Food Sovereignty Project. Small awards up to \$3000 for food systems/sovereignty related projects! This funding can help with activities such as (but not limited to):
	Garden supplies for community or home gardens in the community (such as seeds, soil, tools, plant starts, individual/home gardening kits, etc.)
NW Tribal Food Sovereignty Coalition <u>in Like Page</u> April 9 · ③ Funding opportunity for NW federally recognized tribes in Idaho, Oregon, and Washington through our Food Sovereignty Project. Small awards up to \$3000 for food See More	Food preparation (value-added processing like canning or smoking/drying food)
C 2	Training in food systems, food safety, food procurement, etc.
	Food distribution program support and outreach
	Community-based assessment support (eg. Community inventory, Food Sovereignty Assessment, etc.)
	Food Sovereignty support including signage for gardens, informational materials, media, etc.
	Link to the application:
	https://files.constantcontact.com//a0dc489f- 86e1-4714-a2cb
	For more information or to submit your application, contact Nora Frank-Buckner at nfrank@npaihb.org
	Northwest Portland Area Indian Health Board Valerie Segrest

Northwest Portland Area Indian Health Board
April 22, 2020



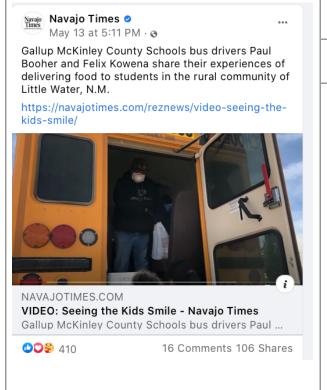
To our food gatherers, preparers and providers we thank you for sustaining our communities, both rural and urban. As Native communities, our cultures teach us that we care for our families, friends, and relatives by the sharing of food.

During this season, many are gathering traditional foods for elders and families, tribal foods banks have stayed open, commodity programs have worked hard to keep our communities fed, and school districts are delivering meals to our children who are out of school. Food is at the center of our cultures - we are grateful for your commitment. **

"Our traditional foods are a pillar of our culture, and they feed much more than our physical bodies; they feed our spirits."

(Valerie Segrest, Muckleshoot Tribal Member)

#NWTribesStayHome #StayHome #StaySafe
#SaveLives



Navajo Times

May 13, 2020

Gallup McKinley County Schools bus drivers Paul Booher and Felix Kowena share their experiences of delivering food to students in the rural community of Little Water, N.M.

https://navajotimes.com/reznews/video-seeing-thekids-smile/ ...

Navajo Nation President Jonathan Nez and Vice President Myron Lizer May 22 at 7:53 PM · @

#NAVAJOSTRONG! - 582 DINÉ FAMILIES RECEIVE FOOD, WATER, AND SUPPLIES 05.22.20

Today, the Nez-Lizer team was out in full force distributing food, bottled water, and more supplies to 582 Navajo families in Navajo Mountain, Tonalea, Coal Mine, and Cameron in Arizona! A big thank you to all of the staff, chapter officials, and many others who came out to help others and keep our Navajo people safe.

President Nez also took time to stop by the Tuba City fairgrounds this afternoo... **See More**



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22 Comments 47 Shares

Navajo Nation President Jonathan Nez and Vice President Myron Lizer

May 22, 2020

#NAVAJOSTRONG! - 582 DINÉ FAMILIES RECEIVE FOOD, WATER, AND SUPPLIES 05.22.20

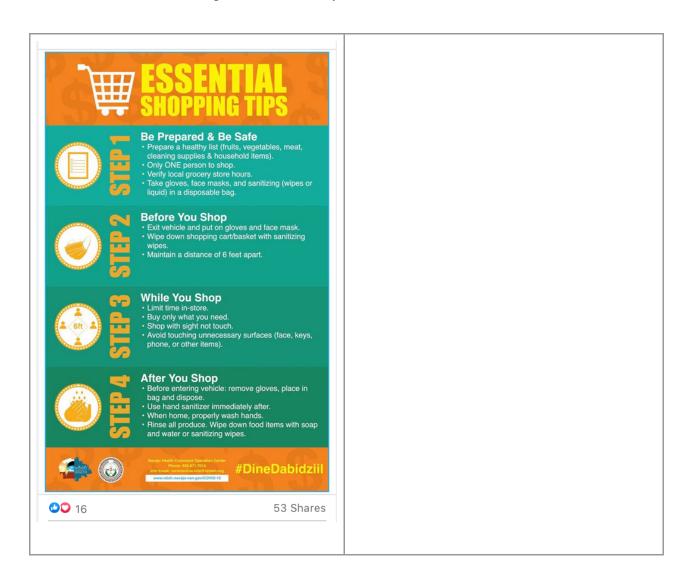
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President Nez also took time to stop by the Tuba City fairgrounds this afternoon to thank all of the Tuba City Chapter officials, STRIKE Team, and St. Mary's Food Bank for coordinating today's food distribution in Tuba City. We appreciate your hard hard and commitment to the Navajo Nation. Please stay home and stay safe during the 57-hour weekend lockdown! Ahe'hee'

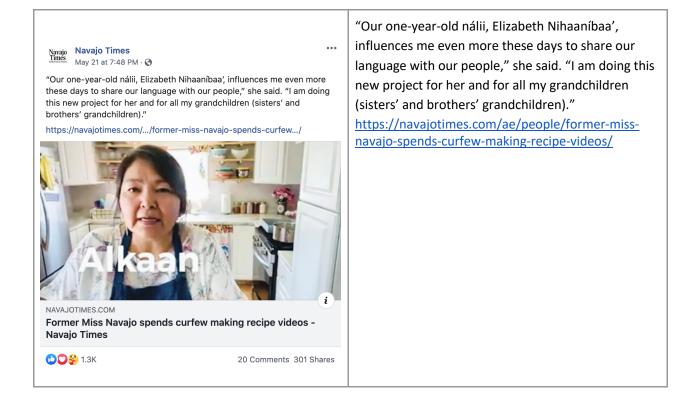
#NavajoStrong #StayHomeStaySafeSaveLives

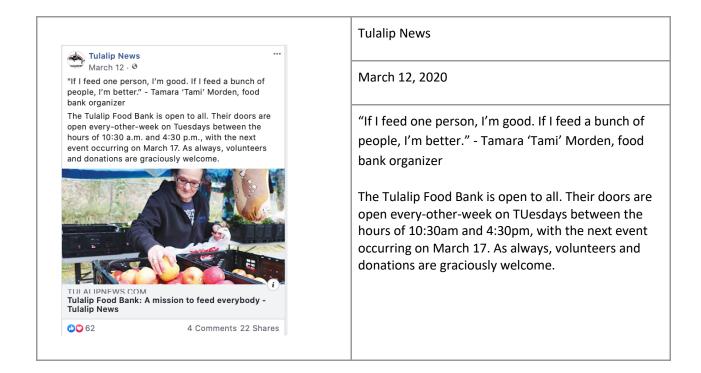
Navajo Department of Health
May 6, 2020

 Navajo Department of Health May 6 at 12:47 PM · 0 Dikos Ntsaaigii-19 Essential Shopping tips Be patient: If you don't need essentials at the time, avoid rushing into the nearest town. It's only necessary to venture into town if it's essential. If you ane dessentials but are within the high risk population such as elderly or have underlying health issues, reach out to family member or a trusted individual to shop for you. The safest guideline is to only have one (1) of the household shop. Do not take the whole family. Perpare a healthy shopping list for essential items, - Prepare a healthy shopping list for essential items save time and money Sanitze your cart, be prepared and bring your own cleaning wipes Limit you this is to only have one (1) of the household shop. Do not take the whole family. Wear a face mask or face covering, as you are required to wear one to enter most stores. Prepare a healthy shopping list for essential items to save time and money Sanitze your cart, be prepared and bring your own cleaning wipes Limit your time inside the store by starting at one end of store and work your way to other side - Practice Social Distancing (6 feet or more) Avoid crowided aisles or areas - Pickup or touch items that you are likely to buy When shopping, avoid touching your mouth, nose, eyes, phone, keys, etc. When shopping, avoid touching your mouth, nose, eyes, phone, keys, etc. When shopping, avoid touching your mouth, nose, eyes, phone, keys, etc. When shopping, avoid couching your mouth, nose, eyes, phone, keys, etc. When shopping, avoid couching your mouth, nose, eyes, phone, keys, etc. When shopping, avoid couching your mouth, nose, eyes, phone, keys, etc. When shopping, avoid couching your mouth ititems Hitps://www.mdoh.navajo-nsn.gov/Portals/0/CO		
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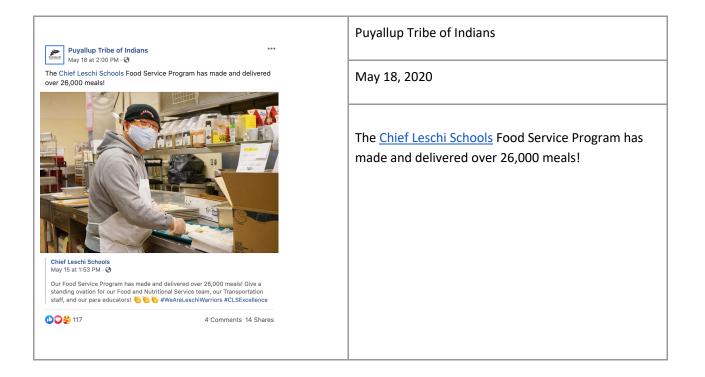


Navajo Times
May 21, 2020



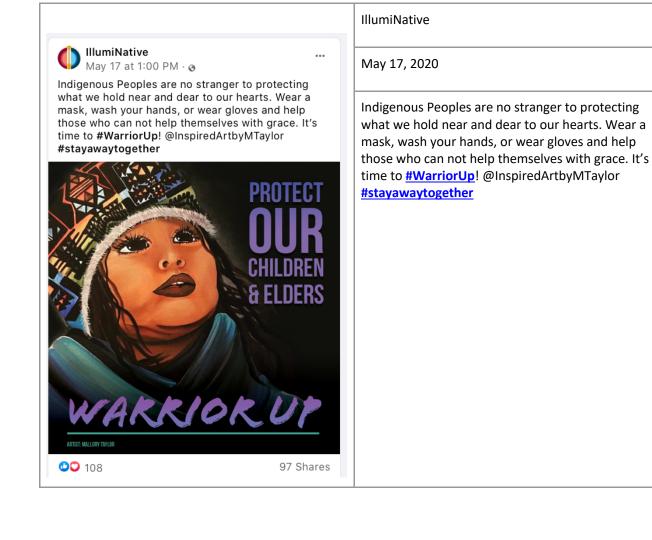


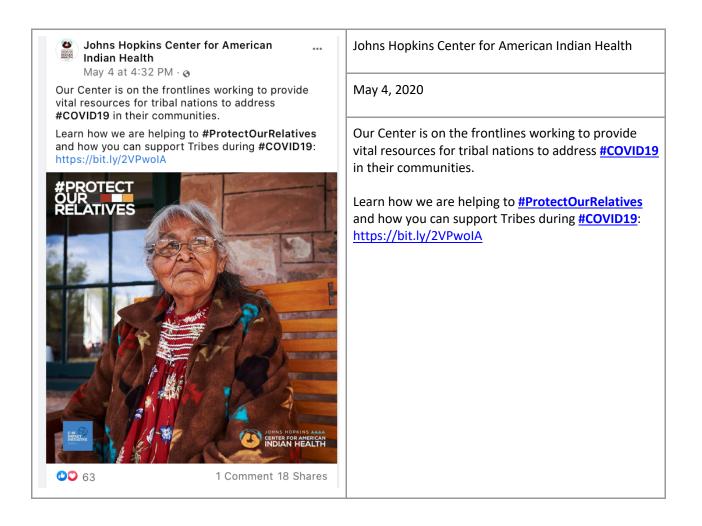
lup Tribe of Indians 🔀 •••	Puyallup Tribe of Indians
ay 22, the drive-thru food banks at EQC Event Tent will	
10 a.m. to 3 p.m. Use the link below for more	May 20, 2020
	Tomorrow, May 22, the drive-thru food banks at
	Event Tent will be open from 10am to 3pm. Use
UPTRIBE-NSN.GOV -thru food banks scheduled at EQC Event Tent hru food banks scheduled at EQC Event Tent Posted	link below for more information.
4 Comments 33 Shares	
e 💭 Comment 🖒 Share 🎽 🕶	



B. Elder Care

Given the increased vulnerability of elders during this pandemic, tribal communities and Native organizations used social media to advocate broadly for the protection of elders and offer specific recommendations for ways of supporting and serving elders within the community. National organizations provided messages and "hashtags" emphasizing the importance of protecting elders by following social distancing guidelines, many of which were later reshared onFacebook pages of specific tribal communities. Both national organizations and specific tribal communities encouraged checking in on elders in the community, offered guidance and resources on how to care for the physical health and wellness of elders, provided strategies to support elder mental health during the stress of the pandemic and challenges of social distancing, and disseminated community-specific information and resources for caregivers to promote food and healthcare access.





Johns Hopkins Center for American Indian Health
April 23, 2020

Johns Hopkins Center for American Indian Health April 23 · • Keep our precious and revered Elders safe during COVID-19. More tribal COVID-19 resources available at http://caih.jhu.edu/news/covid19 - #coronavirus #COVID2019 #COVID #COVID19 #FlattenTheCurve #IndianCountry #nativeamerican		Keep our precious and revered Elders safe during COVID-19. More tribal COVID-19 resources available at <u>http://caih.jhu.edu/news/covid19</u> <u>#coronavirus #COVID2019 #COVID #COVID19</u> <u>#FlattenTheCurve #IndianCountry #nativeamerican</u>
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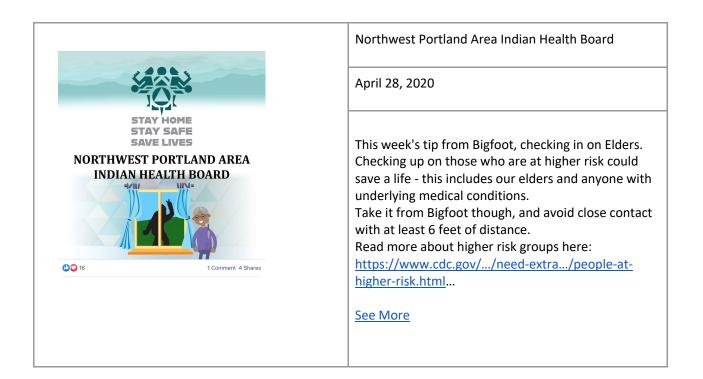
Northwest Portland Area Indian Health Board
April 29, 2020



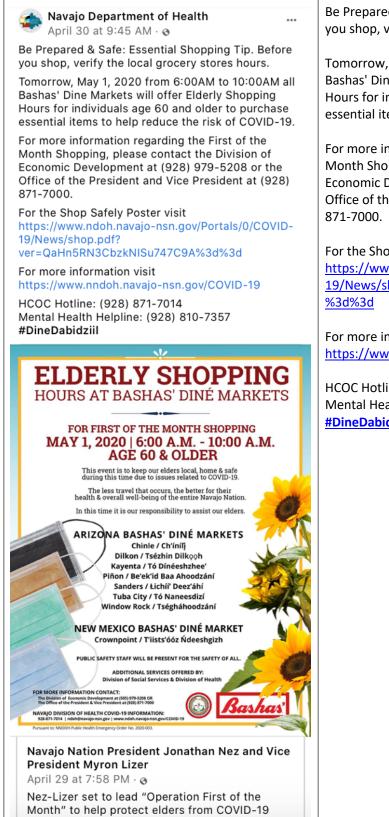
A beautiful message from Tribal elder Tessie Williams.

#NWTribesStayHome #StayHome #StaySafe
#SaveLives

Yellowhawk Tribal Health Center "Listen to your grandmothers and grandfathers. They want to be healthy, and they want you to be healthy. Make the phone calls and skip the in-person visits for now. It's all out of love. Atowishumash"



Navajo Department of Health
April 30, 2020



Be Prepared & Safe: Essential Shopping Tip. Before you shop, verify the local grocery stores hours.

Tomorrow, May 1, 2020 from 6:00AM to 10:00AM all Bashas' Dine Markets will offer Elderly Shopping Hours for individuals age 60 and older to purchase essential items to help reduce the risk of COVID-19.

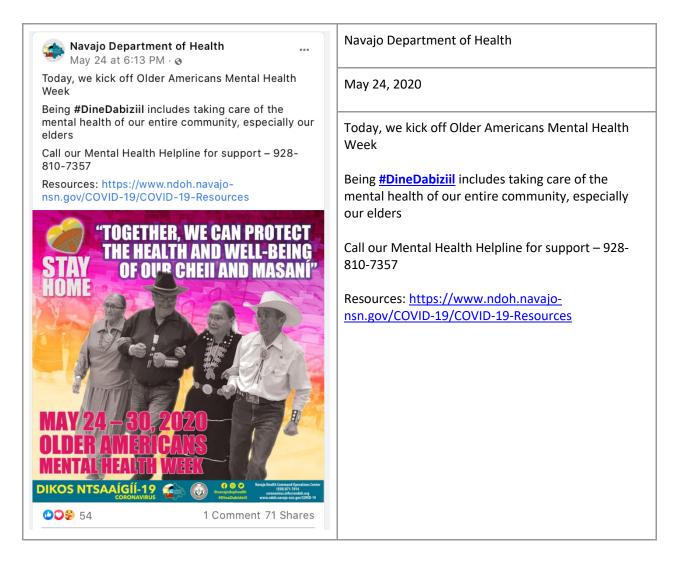
For more information regarding the First of the Month Shopping, please contact the Division of Economic Development at (928) 979-5208 or the Office of the President and Vice President at (928) 871-7000.

For the Shop Safely Poster visit https://www.ndoh.navajo-nsn.gov/Portals/0/COVID-19/News/shop.pdf?ver=QaHn5RN3CbzkNISu747C9A %3d%3d

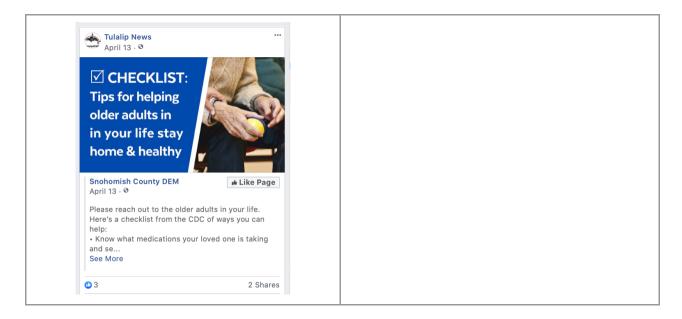
For more information visit <u>https://www.nndoh.navajo-nsn.gov/COVID-19</u>

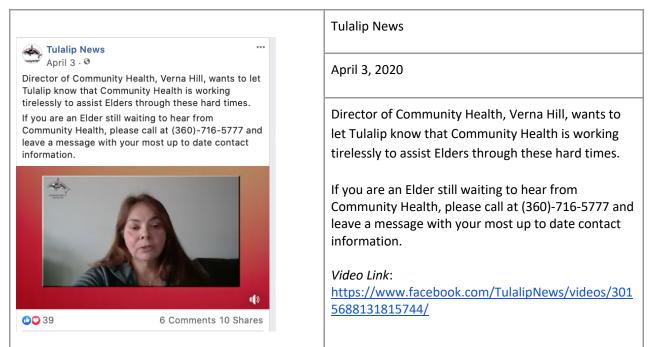
HCOC Hotline: (928) 871-7014 Mental Health Helpline: (928) 810-7357 <u>#DineDabidziil</u>





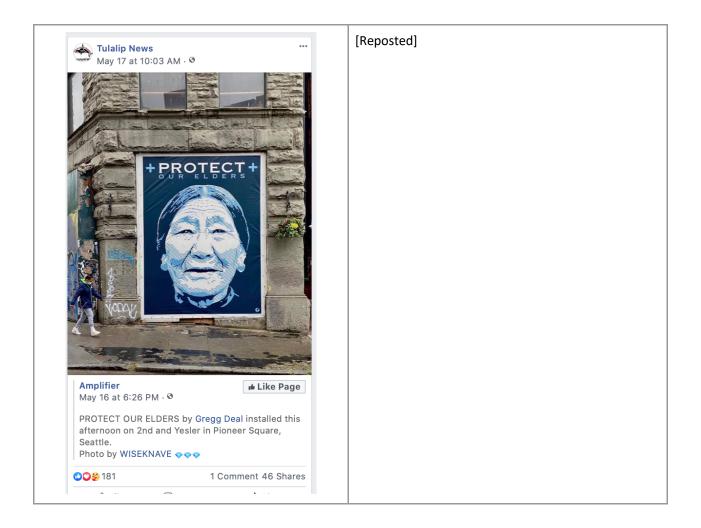
Tulalip News
April 13, 2020





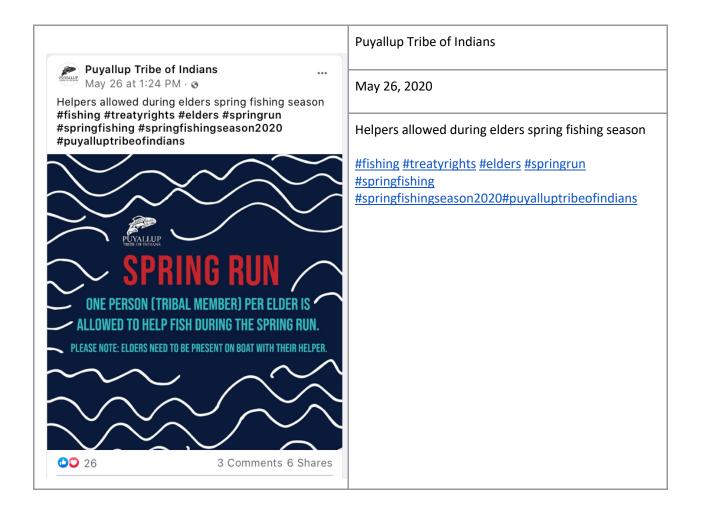
	Tulalip News
	May 17, 2020

Indigenous COVID-19 Response - Social Media Toolkit



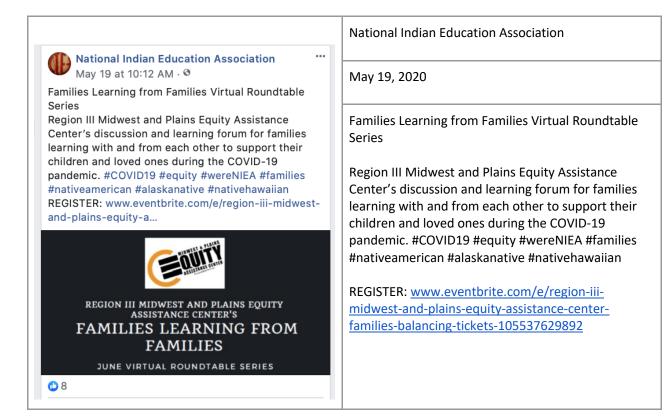
Suquamish Tribe
March 31, 2020 and April 1, 2020





C. Education:

Social distancing forced radical disruption of educational services and learning communities for Native youth in elementary, middle, secondary, and post-secondary settings. Social media was employed as an important platform for national, regional, and tribal communities to support and implement on-line learning structures and maintain a sense of community addressing the holistic needs of students. National Native education organizations, such as the National Indian Education Association and IllumiNative, used social media posts to connect teachers and families with innovative and culturally-relevant "digital learning lessons" and activities while simultaneously advocating for greater Indigenous representation in mainstream school curriculums. National and regional organizations further used social media to provide information and resources for parents and families in supporting their child's distance learning, schools and families engaging in college planning, and college students in need of technology and/or financial assistance to continue their studies. Beyond academic learning, social media posts were used by national and regional organizations and tribal communities to celebrate academic milestones with virtual ceremonies, honor teachers and graduates, establish healthy and productive routines, strengthen teacher-student and school-community relationships, and center culture and language as an opportunity for strength, connection, and learning.



	dian Education Association	National Indian Education Association
Hot of the Press! IllumiNative and the National Indian Education Association (NIEA) launched the Native Education For All initiative which will provide free digital lesson plans and activities for distance learning. Now, more than ever, we can envision what our education systems can look like, increased the visibility of Native peoples across grade levels. K-12 students, parents, and teachers can now access all materials here I https://illuminatives.org/native-education-for- all/.		May 13, 2020
		Hot of the Press! IllumiNative and the National Indian Education Association (NIEA) launched the Native Education For All initiative which will provide free digital lesson plans and activities for distance learning. Now, more than ever, we can envision what our education
\bigcirc	<i>i</i> II I UMINATIVES.ORG Native Education for All - IllumiNative Native Americans are a vibrant and growing population with rich, distinct cultures in the United	systems can look like, increased the visibility of Native peoples across grade levels. K-12 students, parents, and teachers can now access all materials here <i>thtps://illuminatives.org/native-education-</i>
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National Indian Education Association	National Indian Education Association
Are you a Native high school student, counselor, educator, or parent/family member? Join us for a	April 7, 2020
#FREE webinar on April 8th! #collegehorizons #wereNIEA #NativeED #NativeTwitter #webinar https://zoom.us/webinar/register/WN_DG0mIdXxS4KD YKKe5RmwxQ	Are you a Native high school student, counselor, educator, or parent/family member? Join us for a
CH WEBINAR: Planning for College During COVID-19 REGISTER • 1 1 1 Comment 13 Shares	<pre>#FREE webinar on April 8th! #collegehorizons #wereNIEA #NativeED #NativeTwitter #webinar https://zoom.us/webinar/register/WN_DG0mldXxS4 KDYKKe5RmwxQ</pre>

IllumiNative



IllumiNative May 16 at 9:00 AM · 👁

U.S. schools and state curricula should include more Native American education and content in state standards. We can help. We have online lesson plans and resources to help all students learn more about Native peoples while also building new skills.



INDIANCOUNTRYTODAY.COM IllumiNative and partners launch new Native American Education for All initiative in response...

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May 16, 2020

U.S. schools and state curricula should include more Native American education and content in state standards. We can help. We have online lesson plans and resources to help all students learn more about Native peoples while also building new skills.

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IllumiNative May 19 at 10:24 AM · @

Research shows that children learn from their parents by watching and copying what they do. This summer, we are encouraging all parents and their kiddos to learn more about Native peoples and cultures. We have free downloadable K-8 activities available now.

Browse our Native Education for All lesson plans and activities here: https://illuminatives.org/native-education-for-all/

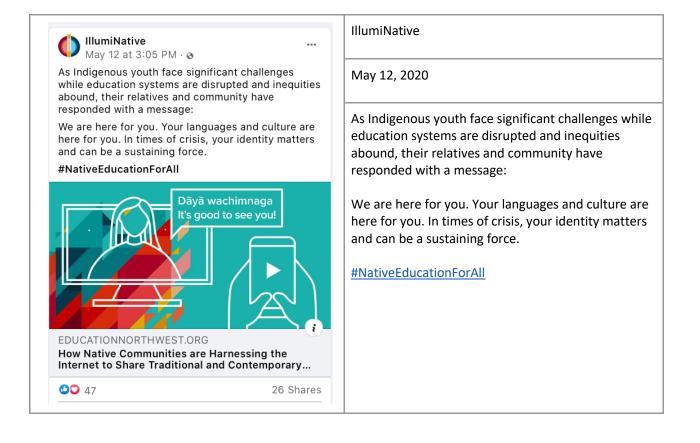


IllumiNative

May 19, 2020

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Browse our Native Education for All lesson plans and activities here: <u>https://illuminatives.org/native-education-for-all/</u>



IllumiNative
May 12, 2020

•••



May 12 at 7:00 AM · 📀

We are proud to launch our Native Education For All initiative in partnership with the **National Indian Education Association** and provide free digital lesson plans and activities for distance learning.

As schools pivot to online learning, we want students, parents, and teachers to know they have access to contemporary and culturally relevant educational resources. The curriculum was created by Native educators for the use of all students. This is one step forward in how we make Native people more visible throughout our education systems.

K-12 students, parents, and teachers can access plans and resources here:

https://illuminatives.org/native-education-for-all/

NATIVE EDUCATION FOR ALL



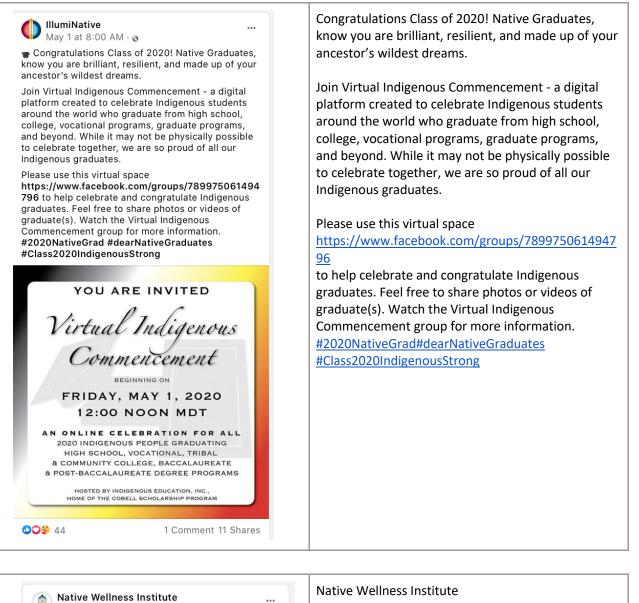
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and provide free digital lesson plans and activities for distance learning.

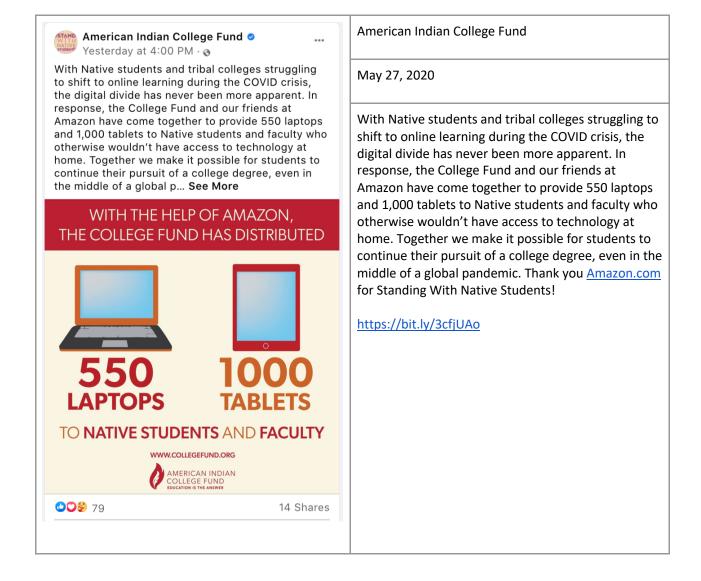
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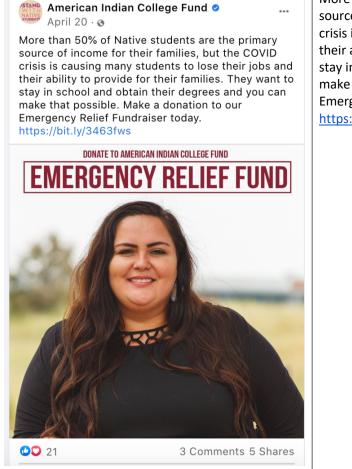
IllumiNative	
May 12, 2020	







American Indian College Fund	
April 20, 2020	



More than 50% of Native students are the primary source of income for their families, but the COVID crisis is causing many students to lose their jobs and their ability to provide for their families. They want to stay in school and obtain their degrees and you can make that possible. Make a donation to our Emergency Relief Fundraiser today. https://bit.ly/3463fws

American Indian College Fund
April 9, 2020

1 👬 American Indian College Fund

44% of College Fund scholars are pursuing degrees

in the medical, STEM and education fields - and they are passionate about launching careers to transform

April 9 · @

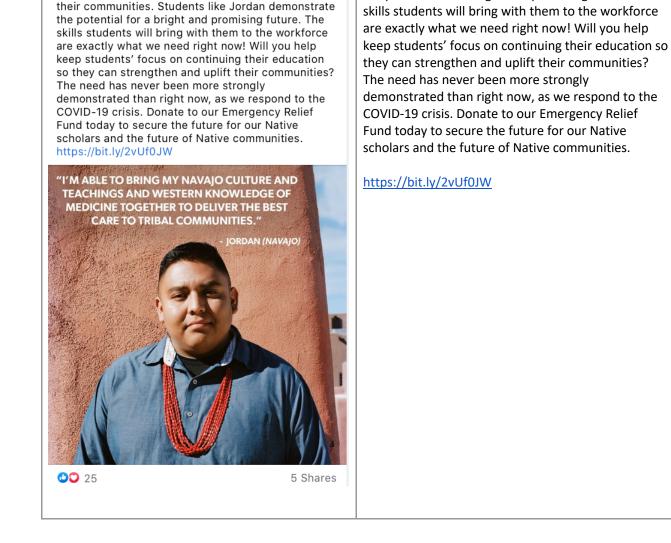
44% of College Fund scholars are pursuing degrees in

are passionate about launching careers to transform

their communities. Students like Jordan demonstrate

the potential for a bright and promising future. The

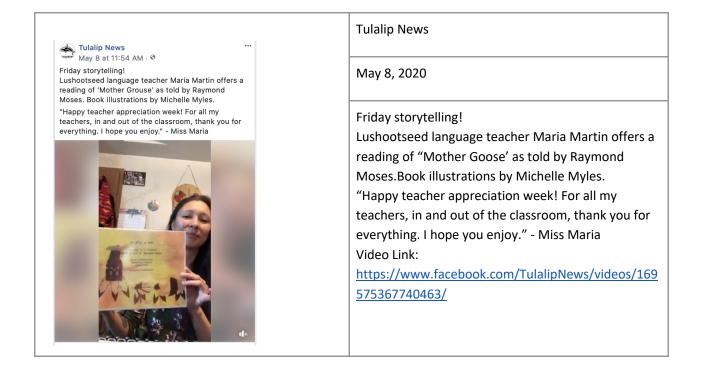
the medical, STEM and education fields - and they



Northwest Portland Area Indian Health Board
April 24, 2020

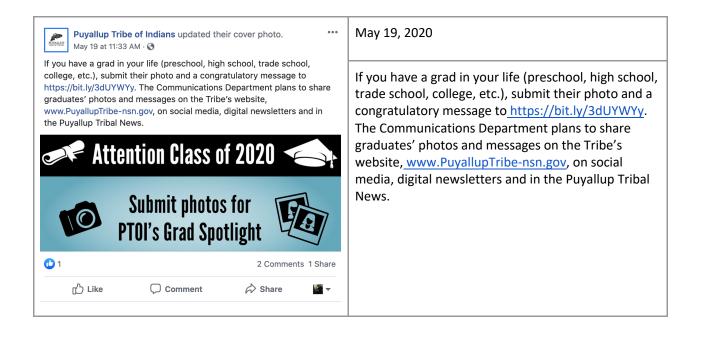
"Let us put our minds together and	Happy Friday throughout the Northwest and beyond! Today, we want to celebrate all of the teachers working behind the scenes to continue on in delivering knowledge virtually and all means necessary to reach students - to the students who are doing your best to further build your knowledge as well as parents/guardians who are supporting those students and yourselves. We lift up a special congrats to the current and upcoming graduates from pre-school to high school, college and beyond! Opening ourselves to other perspectives allows us to
see what life we can make for our children."	understand more for our Native communities and all peoples - thank you for dedication and appreciation of learning. Keep learning, keep trying, keep
CHIEF SITTING BULL, HUNKPAPA LAKOTA LEADER	accomplishing!
STAY HOME STAY HOME STAY SAFE SAVE LIVES	<pre>#NWTribesStayHome #StayHome #StaySafe #SaveLives</pre>
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🖒 Like 💭 Comment 🖒 Share	

	Northwest Portland Area Indian Health Board
	April 4, 2020
481 Views	[Reposted from We R Native]
We R Native Aoril 3 · @	
Are you taking online classes, how did this week go for you? Are you taking online classes, how did this week go for you? Good sleep, nutrition, self-care, activities outside of screen time and good hygiene are all part of having a good class session or a great term. Also, don't forget to take advantage of your schools health and wellness services via online. They also have resources that can be helpful. As Lael mentioned, "remember it's important to put your physical and mental health first."	
To give help or get help, text TALK to the Crisis Text line at 741741 or call the National Suicide Prevention Lifeline at 1-800-273-8255.	
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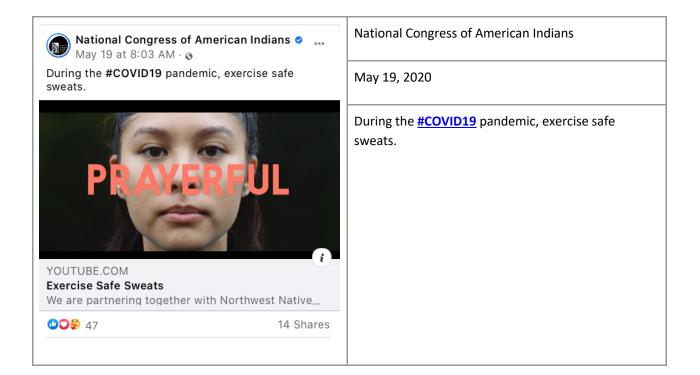
	Tulalip News
April 29 at 6:02 PM · @	April 29, 2020
Teachers and Staff from Quil Ceda Elementary formed a caravan and paraded though the Tulalip Reservation, to let students and parents know how much they are missed in the classroom. #WeAreQCT	Teachers and Staff from Quil Ceda Elementary formed a caravan and paraded through the Tulalip Reservation, to let students and parents know how much they are missed in the classroom. #WeAreQCT Video Link: <u>https://www.facebook.com/TulalipNews/videos/170</u> 0699476749250/

	Puyallup Tribe of Indians



D. Health and Wellness

Several tribes also used social media posts to promote and provide prevention-focused information to encourage healthy habits and lifestyle choices as well as advertise community health services. National Native health organizations and agencies used their different pages to disseminate a common PSA promoting culturally-relevant safe exercise activities that integrated ceremony, traditions, and physical fitness. National Native advocacy organizations used social media as a means of generating meaningful collaborative discussion around necessary changes within the healthcare system and structures showcased by the inequities of the pandemic impact. Tribal nations with community health more immediately impacted by COVID-19, such as the Navajo Nation, used posts to provide information about nutrition and vitamins targeting ways to boost healthy immunity for infection prevention. Similarly, during the initial rapid rise of Washington state cases, the Tulalip Nation posted instructional videos from their community to encourage breathing exercises to strengthen respiratory systems as a method of prevention. Across tribal communities, Facebook was used as a tool to disperse culturally-relevant and community-specific information and recommendations on exercise, healthy eating, and healthy habits to build and maintain physical health among community members. Tribal communities demonstrated use of social media to communicate changes in local health care services and promote telehealth care and curbside pharmacy services.



IllumiNative
May 15, 2020



25 🗘

IllumiNative May 15 at 8:41 AM · ©

Practicing our ceremonies and keeping active are healthy ways to keep balanced. But during this health crisis, we also have to keep our distance. So, how do we do both?

Watch this video to learn more: https://www.facebook.com/nativehealthohsu/vide os/178963676658903/

Thanks to Northwest Native American Center of Excellence, We R Native, We Are Healers, and Northwest Portland Area Indian Health Board for encouraging folks to #ExerciseSafeSweats to keep our traditions strong... See More



Practicing our ceremonies and keeping active are healthy ways to keep balanced. But during this health crisis, we also have to keep our distance. So, how do we do both?

Watch this video to learn more:

https://www.facebook.com/nativehealthohsu/vide os/178963676658903/

Thanks to

Northwest Native American Center of Excellence, We R Native, We Are Healers, and Northwest

<u>Portland Area Indian Health Board</u> for encouraging folks to <u>#ExerciseSafeSweats</u> to keep our traditions strong.

IllumiNative
May 22, 2020

4 Shares



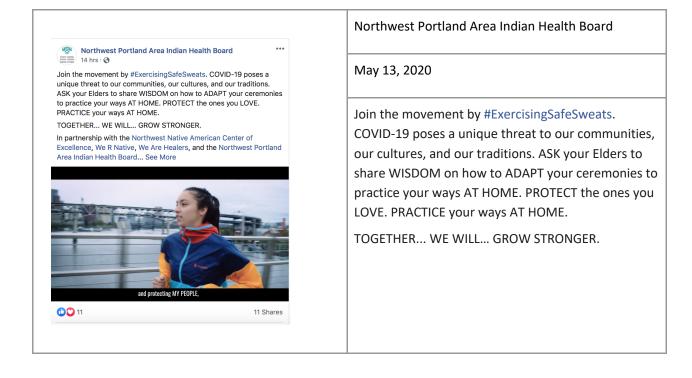
May 22 at 3:00 PM · 📀

This health crisis has exposed vulnerabilities that need attention. Dr. Warne hopes we can use this as an opportunity to improve our health systems and public health infrastructure. Hear an update from Healthcare workers here:

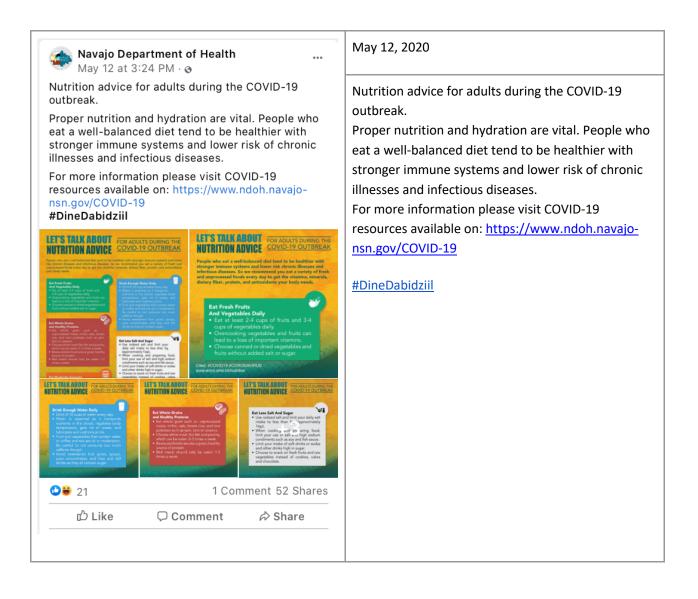


This health crisis has exposed vulnerabilities that need attention. Dr. Warne hopes we can use this as an opportunity to improve our health systems and public health infrastructure. Hear an update from Healthcare workers here:

https://bit.ly/NativeTownHall



	Navajo Department of Health
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Navajo Department of Health
April 16, 2020



Navajo Department of Health

Lets Talk About Minerals/Vitamins & COVID-19

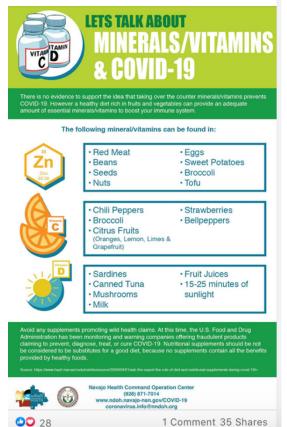
There is no evidence to support the idea that taking over the counter minerals/vitamins prevents COVID-19. However a healthy diet rich in fruits and vegetables can provide an adequate amount of essential mineral/vitamins to boost your immune system.

Avoid any supplements promoting wild health claims. At this time, the U.S. Food and Drug Administration has been monitoring and warning companies offering fraudulent products claiming to prevent, diagnose, treat, or cure COVID-19. Nutritional supplements should not be considered to be substitutes for a good diet, because no supplements contain all the benefits provided by healthy foods.

source:

https://www.hsph.harvard.edu/nutritionsource/2020/ 04/01/ask-the-expert-the-role-of-diet-andnutritional-supplements-during-covid-19/

HCOC Hotline: (928) 871-7014 Mental Health Helpline: (928) 810-7357 Email: coronavirus.info@nndoh.org #DineDabidziil



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source:

https://www.hsph.harvard.edu/nutritionsource/2020 /04/01/ask-the-expert-the-role-of-diet-andnutritional-supplements-during-covid-19/ HCOC Hotline: (928) 871-7014 Mental Health Helpline: (928) 810-7357 Email: coronavirus.info@nndoh.org #DineDabidziil

	Tulalip News
Tulalip News April 24 at 11:53 AM · (*) Dr. David Morris of the Tulalip Heath Clinic along with Tulalip Tribal Member Maria Martin, demonstrate some respiratory exercises that can keep your lungs and airways healthy and help combat the Covid-19 virus.	April 24, 2020
	Dr. David Morris of the Tulalip Health Clinic along with Tulalip Tribal member Maria Martin, demonstrate some respiratory exercises that can keep your lungs and airways healthy and combat the Covid-19 virus.
DR. David Morris Physical Therapist, Tulalip Health Clinic	Video Link: https://www.facebook.com/TulalipNews/videos/366 000554342368/
C Zee Jimicum and 146 others 10 Comments 192 Shares	
r∯ Like ♀ Comment & Share	

💫 Tulalip News

May 1 at 11:00 AM · 🛛

Oftentimes people use the excuse, "I just don't have enough time" when it comes to achieving goals. Important goals like getting enough exercise, eating healthy and cooking nutritious meals are often put aside. Fortunately, during these unprecedented times, we have been blessed with an abundance of time to tackle these goals firsthand. Though we are not able to control things like our jobs and the economy, we can control our health by practicing preventative lifestyle choices.



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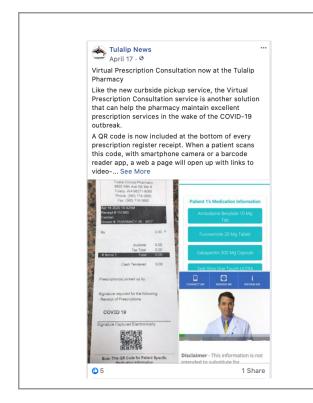
Tulalip News

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May 1, 2020

Oftentimes people use the excuse, "I just don't have enough time" when it comes to achieving goals. Important goals like getting enough exercise, eating healthy and cooking nutritious meals are often put aside. Fortunately, during these unprecedented times, we have been blessed with an abundance of time to tackle these goals firsthand. Though we are not able to control things like our jobs and the economy, we can control our health by practicing preventative lifestyle choices.



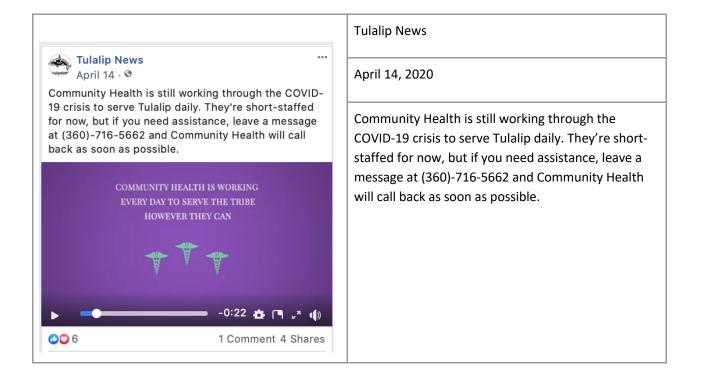
Tulalip News

April 17, 2020

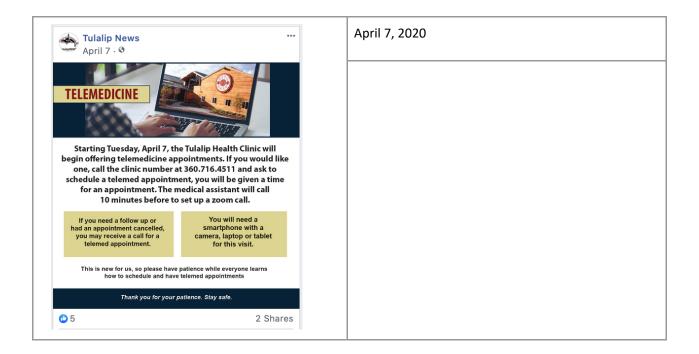
Virtual Prescription Consultation now at the Tulalip Pharmacy

Like the new curbside pickup service, the Virtual Prescription Consultation service is another solution that can help the pharmacy maintain excellent prescription services in the wake of the COVID-19 outbreak.

A QR code is now included at the bottom of every prescription register receipt. When a patient scans this code, with smartphone camera or a barcode reader app, a webpage will open up with links to video.



Tulalip News



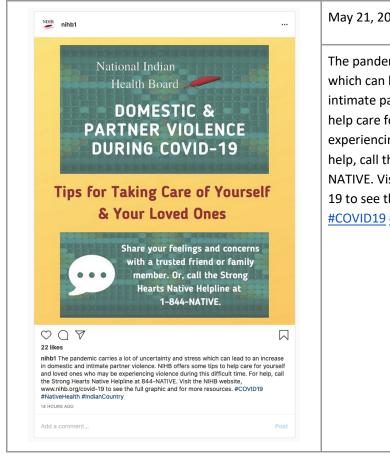
Puyallup Tribe of Indians May 14 at 10:00 AM · 📀	ribe of Indians
?a čəł txwəl dəgwi We are here for you)20
PTHA Services	
 Routine & Urgent Medical: Telehealth & In-Clinic Dental: Urgent Care Only Mental Health: New Intakes & Individual Counseling through Telehealth Substance Abuse Treatment: New Intakes, Individual Counseling through Telehealth Substance Abuse Treatment: New Intakes, Individual Counseling through Telehealth Substance Abuse Treatment: New Intakes, Individual Counseling through Telehealth Substance Abuse Treatment: New Intakes, Individual Counseling through Telehealth & Groups through Zoom Pharmacy WIC: Telehealth Diabetes Care: Telehealth & In-Clinic Well Child Visits & Vaccines To schedule an appointment, please call 253-593-0232 	



E. Mental Health and Well-Being

Communities have faced an increase in complex mental health needs stemming from the stress, fear, and anxiety associated with the pandemic and the resulting uncertainty, the sense of social disconnection and isolation created by social distancing practices and policies, and the grief and loss experienced in the face of the significant loss of lives, important milestones, and ways of living. Additionally, tribal communities face painful reminders of the ongoing historical trauma of colonial systems of oppression, health inequities, and weaponization of pandemics to dispossess and erase Indigenous communities. National, regional, and tribal communities have used social media to share both culturally-adapted mental health resources and traditional healing practices to preventatively promote mental wellbeing and offer strategies for reducing stress and anxiety. National and regional organizations also used Facebook to create live collaborative digital spaces for sharing stories and knowledge and building relationships and community as a way to encourage healing, wellbeing, and resilience in challenging times.

National Indian Health Board



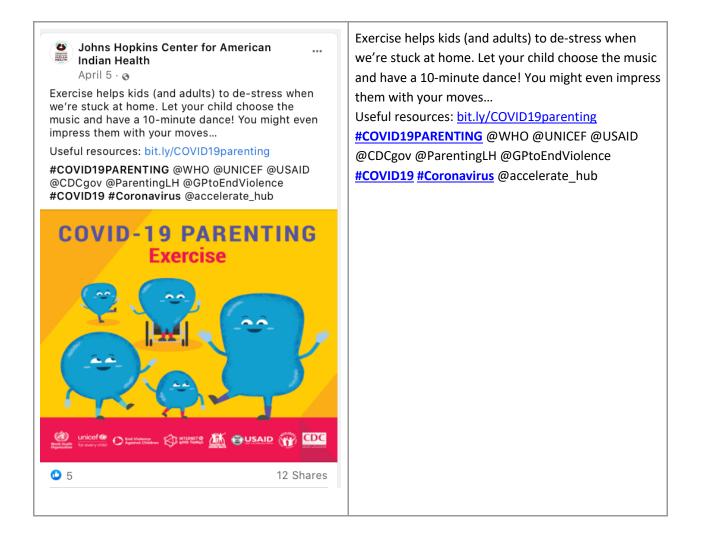
May 21, 2020

The pandemic carries a lot of uncertainty and stress which can lead to an increase in domestic and intimate partner violence. NIHB offers some tips to help care for yourself and loved ones who may be experiencing violence during this difficult time. For help, call the Strong Hearts Native Helpline at 844-NATIVE. Visit the NIHB website, www.nihb.org/covid-19 to see the full graphic and for more resources. #COVID19 #NativeHealth #IndianCountry

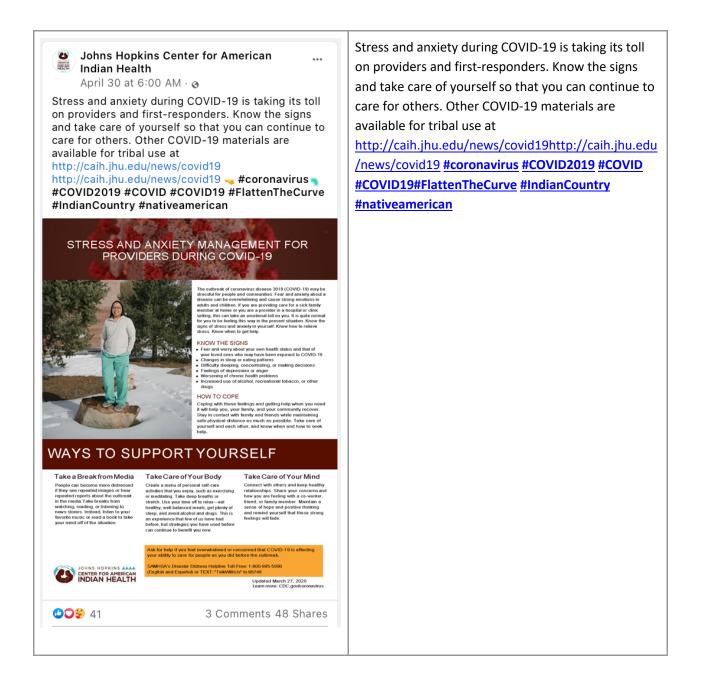
Johns Hopkins Center for American Indian Health
May 21, 2020

Johns Hopkins Center for American Indian Health May 21 at 7:12 AM · • Storytelling is an important tradition that has supported the well-being and resilience of Indigenous peoples since time immemorial. Check out our new children's storybook "Our Smallest Warriors, Our Strongest Medicine: Overcoming #COVID19" here: https://bit.ly/NativeStrongMedicine Johns Hopkins Alliance for a Healthier World #SmallWarriorsStrongMedicine	Storytelling is an important tradition that has supported the well-being and resilience of Indigenous peoples since time immemorial. Check out our new children's storybook "Our Smallest Warriors, Our Strongest Medicine: Overcoming #COVID19 " here: https://bit.ly/NativeStrongMedicine Johns Hopkins Alliance for a Healthier World #SmallWarriorsStrongMedicine
OO₽ 77 1 Comment 48 Shares	

Johns Hopkins Center for American Indian Health
April 5, 2020



Johns Hopkins Center for American Indian Health
April 30, 2020



IllumiNative
May 20, 2020

•••



IllumiNative May 20 at 6:00 PM · @

Storytelling is an important tradition and teaching tool that can influence behavior and support wellbeing. For Native peoples, storytelling is in our bone and blood.

A new children's storybook, "Our Smallest Warriors, Our Strongest Medicine: Overcoming COVID-19" is providing education and coping strategies here: https://bit.ly/NativeStrongMedicine

#SmallWarriorsStrongMedicine

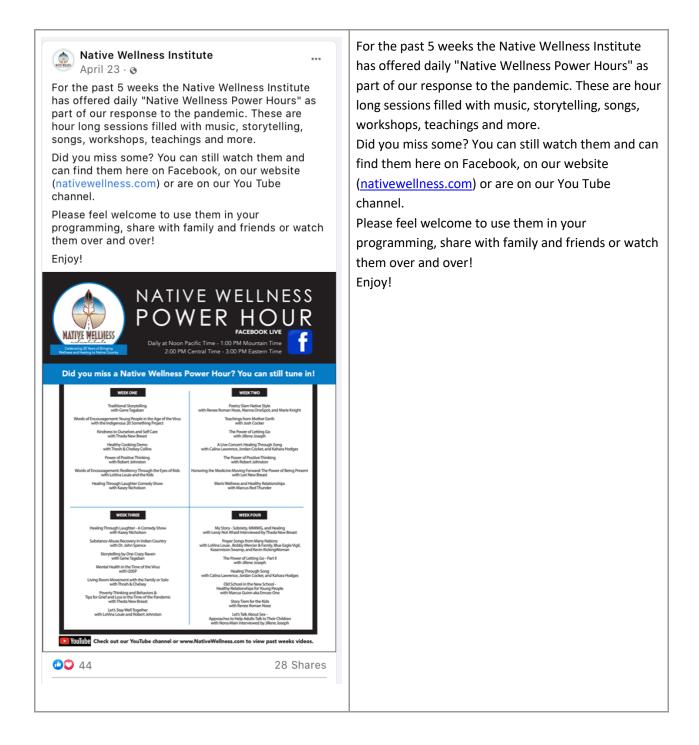
Storytelling is an important tradition and teaching tool that can influence behavior and support wellbeing. For Native peoples, storytelling is in our bone and blood.

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https://bit.ly/NativeStrongMedicine #SmallWarriorsStrongMedicine



Native Wellness Institute
April 23, 2020



Native Wellness Institute
May 28, 2020



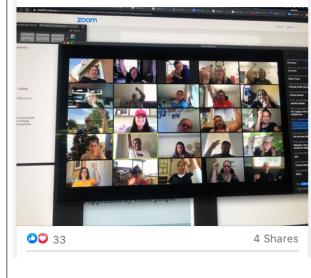
...

For the last several months, NWI has taken our training online! We have morphed into Zoom Wellness Warriors! We have worked with Heritage High School and Quil Ceda School on the Tulalip Reservation, American Indian College Fund, Seattle Indian Health Board, Native American Youth and Family Center, Future Generations Collaborative, Youth Move and more!

- "This didn't seem like work."
- "I felt like we were all together in the same space."
- "The time went by fast."

We make it engaging, responsive to the needs of participants, we encourage people to sit, stand, lay down, craft, cook, etc wile listening, we take a lot of breaks, we extend a one or two training over several days.

We are like water and ebb and flow during times of change. We hope to see you online soon!



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"This didn't seem like work."

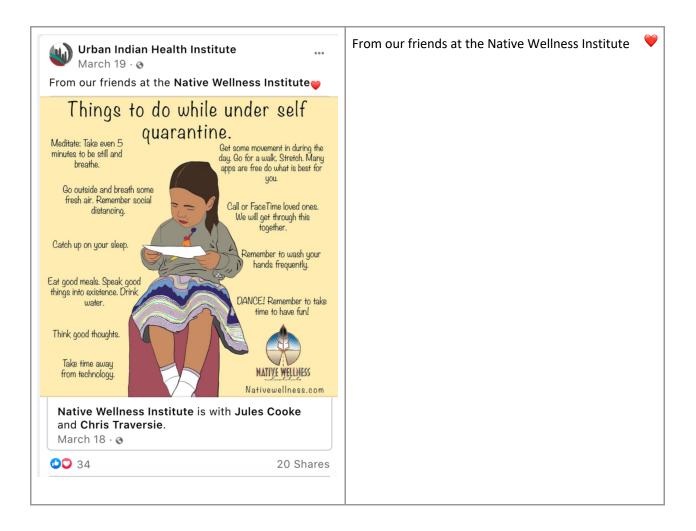
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"The time went by fast."

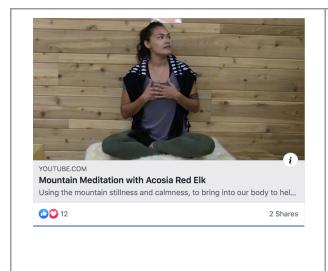
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We are like water and ebb and flow during times of change. We hope to see you online soon!

Urban Indian Health Institute
March 19, 2020



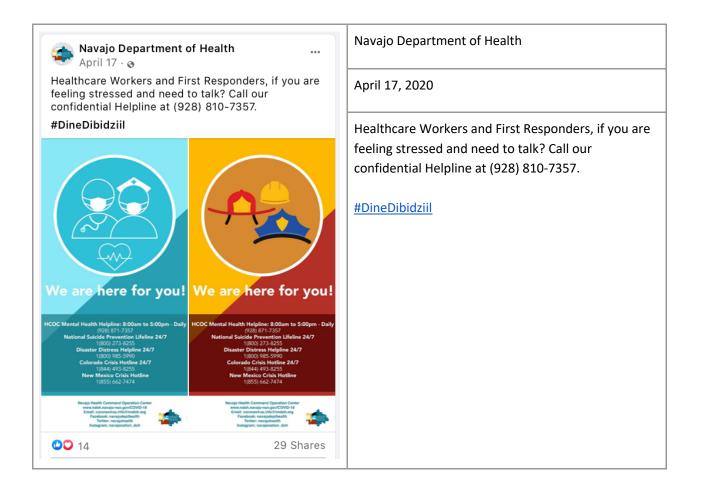
Northwest Portland Area Indian Health Board
May 6, 2020



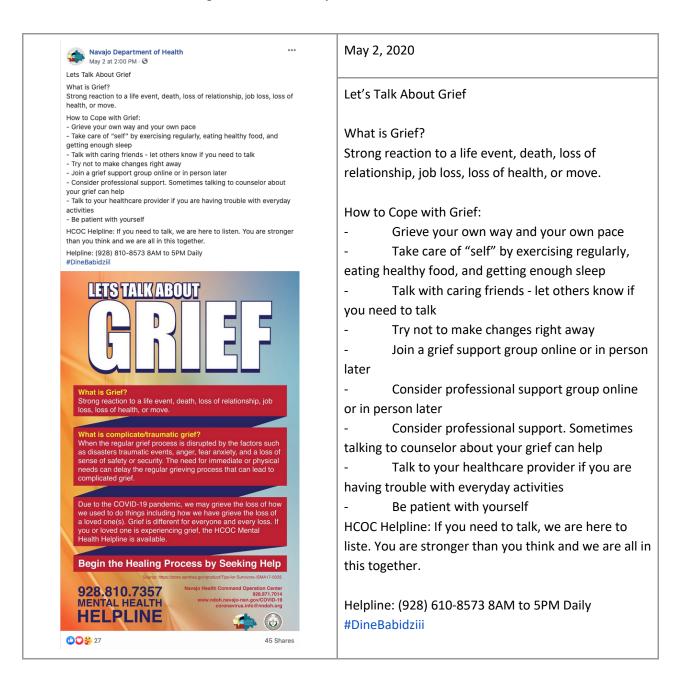
Feeling anxious? Stressed? Or overwhelmed? Try meditation to relieve stress during the COVID-19 outbreak.

"Sit tall with a long spine and your head erect to allow your shoulders to fully relax. Close your eyes and bring your attention to the flow of your breathing. Feel each in-breath and each out-breath. Observe your breathing without trying to change or regulate it. Allow your body to be still. Sit with a sense of dignity, resolve, a sense of wholeness in this very moment....

See More



Navajo Department of Health



Navajo Department of Health	
April 23, 2020	

Navajo Department of Health	Courtesy Share: Navajo Nation Council
Courtesy Share: Navajo Nation Council Mental Health Helpline: (928) 810-7357	Mental Health Helpline: (928) 810-7357
#DineDabidziil	#DineBabidziii
I AM NOT OKAY IT IS OKAY NOT TO BE OKAY.	[Reposted]
NAVAJO HEALTH COMMAND OPERATIONS CENTER MENTAL HEALTH HELPLINE (928) 810-7357 #DineDabidziil	
Navajo Nation Council April 23 · 🚱	
MENTAL HEALTH, DOMESTIC VIOLENCE SERVICES ADVOCACY BY DELEGATE CROTTY CONTINUES DURING PANDEMIC (4/23/20)	
WINDOW ROCK, Ariz. — Council Delegate Amber Kanazbah C See More	
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Tulalip News
April 29, 2020



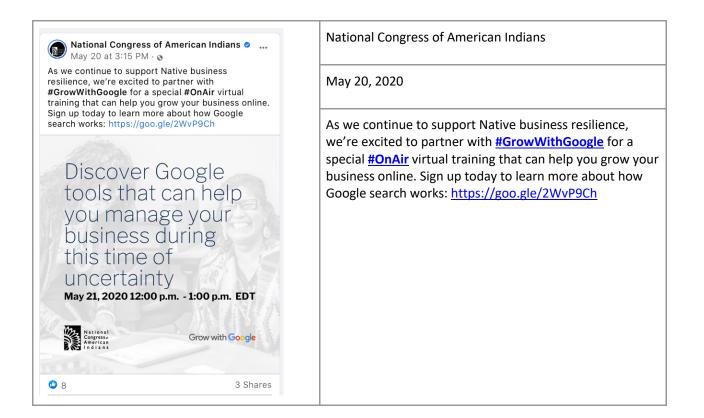
	Tulalip News
Tulalip News	
April 20 at 6:42 PM · @	April 20, 2020
We hope everyone is taking care of themselves and safely looking out for others.	April 20, 2020
ISOLATION WELL-BEING	We hope everyone is taking care of themselves
ISOLATION WELL DA	safely looking out for others.
	salely looking out for others.
D SHOWER	
D MEDICATION	
DRINK WATER	
D CLEAN ONE THING / SPACE	
D TEND SOMETHING GROWING / LIVING	
BE MINDFULY PRESENT TO	
A SOUND OR SONG	
D A SENSORY FEELING	
Some THING YOU SEE	
D A SPIRITUM PRACTICE	
D REACH OUT TO A HUMAN OUTSIDE YOUR HOME	
I DO ONE THING TO GET YOUR HEART RATE UP	
DO ONE THING YOU'LL BE GLAD YOU DID LATER	
D DO ONE THING JUST BECAUSE YOU WANT JD	
TI GET IN AT LEAST ONE GOOD LAUGH	
2 170 3 Comments 104 Shares	

	Т	ulalip News
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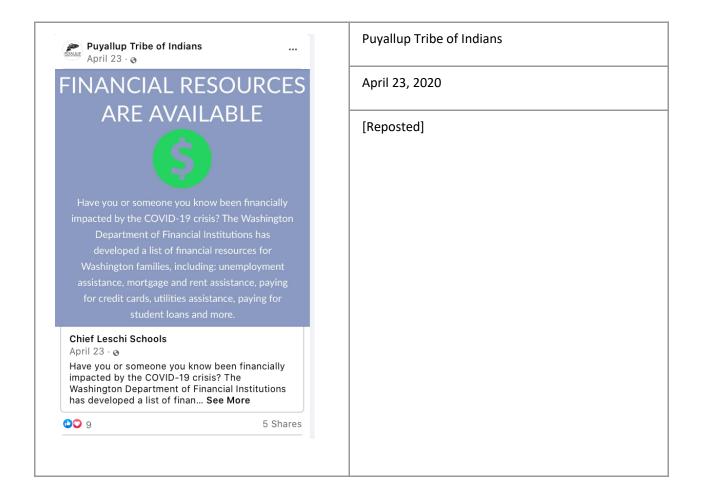


F. Unemployment Support

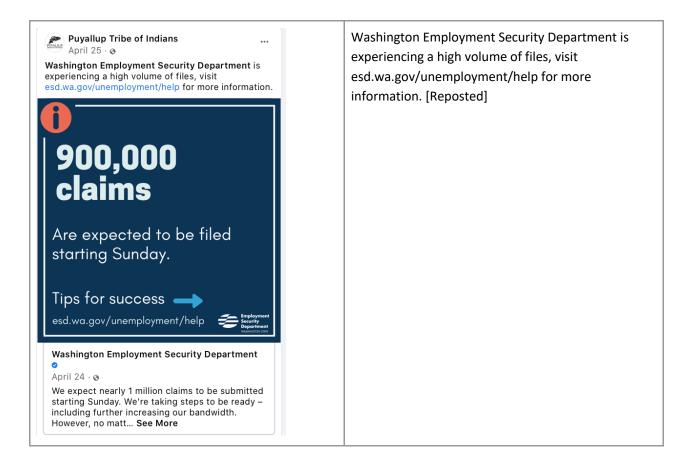
The closure of non-essential services and businesses within and outside tribal communities has had significant economic impact on communities, families, and individuals as people face the pause or loss of jobs during the pandemic. National organizations used social media to provide informational support and webinar training to Native businesses around expanding online services and modes of continuing operations. On the community level, tribal nations have used social media as a platform for providing information and strategies for accessing unemployment benefits and state-funded resources and as a means of advertising web-based opportunities for practical support and training around the process of applying for and securing unemployment benefits.



-	Tulalip News ***	Tulalip News
-taliphtw	April 10 · 🎯	
	Have you been laid off or have	April 10, 2020
	your hours been reduced due to	
	COVID-19?	
	You may be eligible for expanded unemployment benefits through the Washington State Employment Security Department (ESD).	
	This includes people who work for tribes, tribally owned businesses, small businesses, independent contractors, artisans and musicians.	
	Apply online at https://esd.wa.gov/unemployment/UI-one-stop or call 1-800-318-6022.	
	If you are denied unemployment benefits, the Unemployment Law Project (ULP) may be able to help you. Call ULP today:	
	(509) 624-9178 or toll-free at (800) 940-9178 (Spokane) (206) 441-9178 or toll free at 1-888-441-9178 (Seattle)	
	Or, if you think you're low-income, you can call the Northwest Justice Project's CLEAR Hotline at 1- 888-201-1014 weekdays between 9:15 am - 12:15 pm.	
	Tips:	
	Use the <u>uit Checkeling</u> to hole you apply for unemployment. When applying start with the weekeling link you call. Due to an unprecedented increase in userappowers, the Employment Security Department, (SIO) say vhuys, recycling, Ond Yig ve 0. Because the laws have changed and the systems to handle all the changes are still being implemented, you may be initially derived. Yoo can appeal and a legal advocate from ULP or NP may be also to hely you.	
	Stay up-to-date by signing up for <u>ESD's COVID-19 action alerts</u> . Recent changes to Unemployment Insurance:	
	Job search requirements are optional. There is no availing week before you get benefits. Athrough the federal Simulos package has passed, SED estimates that it will take them until April 13, 2020 to get the Utemployment Assistance portion of the tegislation up and noming. ESD will there be able to make refroscable payments for both the weekly benefit	
	amount owed as well as the additional \$600 per week.	
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Puyallup Tribe of Indians
April 25, 2020



Puyallup Tribe of Indians May 24 at 2:00 PM · 📀	Puyallup Tribe of Indians
This webinar is for any Native American worker whose job has been impacted by COVID-19 and seeks information about unemployment benefits.	May 24, 2020
Join us if you work for tribal government, tribal enterprise, private business or you are an independent contractor and:	This webinar is for any Native American worker whose job has been impacted by COVID-19 and seeks
you have been laid off; your hours have been reduced; you were discharged (fired); or See More	information about unemployment benefits. Join us if you work for tribal government, tribal enterprise,
INFORMATIONAL WEBINAR FOR NATIVE AMERICANS COVID-19 and Unemployment Benefits COVID-19 and Unemployment Benefits Director, Tulalip Tribes WEDNESDAY MAY 27, 12-1:30 PM REGISTER: bit.ly/ulp-na MORE INFO: unemploymentlawproject.org	private business or you are an independent contractor and:
	You have been laid off; your hours have been reduced;
	you were discharged (fired); or you quit your job. Speakers from the Unemployment Law Project and Northwest Justice Project will answer questions about eligibility for state unemployment insurance
26 5 Comments 26 Shares	benefits, expanded eligibility under the CARES Act, how to navigate common application problems, and

	what to do if your application has been denied. The webinar features Desiree Day, the Tulalip Tribes' Human Resources Director. Desiree will share her experiences assisting the Tulalip community, including Tulalip tribal fishers, with unemployment benefits. We will be answering your questions live! Please register here: https://us02web.zoom.us/webinar/register/WN_31F 9Iwz8Td2YXphHuY-aMQ
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5. Staying Connected

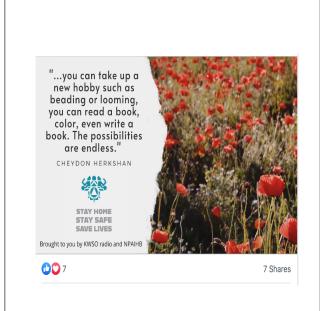
Indigenous unity is a testament to the power to overcome any obstacles; it also signifies that some connections cannot be broken. Maintaining relationships within and outside communities meant face-to-face meetings or communicating through other methods. The recent pandemic situation creates a barrier to in-person communications; therefore, social networking sites become one of the primary communication means for staying connected and disseminating information.

Many tribal communities are connected on social media. This trend is particularly apparent in the larger communities. In this section, we explore social media posts from some of the tribal communities. We include posts about cultural activities, COVID-19 guidance for elders, presence of COVID in the communities, community safety, and administrative instructions from tribal governments. At the end of this section, we also include some sample social media message templates for COVID response.

A. Cultural Activities

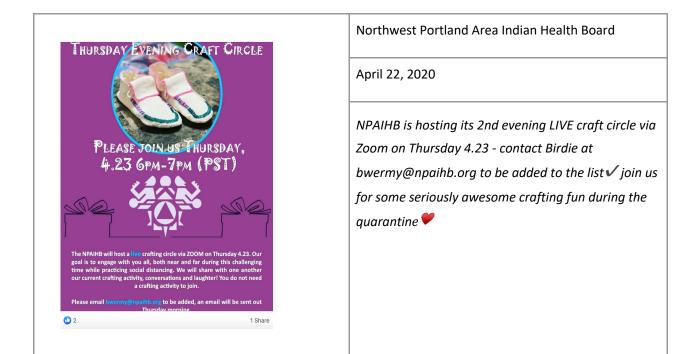
The posts on cultural activities reflect how tribal communities remain connected within and across the communities by organizing virtual events such as live chat shows, home cooking videos, and sharing them on social media.

Northwest Portland Area Indian Health Board



May 7, 2020

NPA IHB youth delegate, Cheydon Herkshan enrolled member of the Confederated Tribes of Warm Springs suggests some activities you can do at home. Remember, the possibilities are endless. This message is brought to you by <u>KWSO</u> radio and the <u>Northwest Portland Area Indian Health Board.</u> <u>#NWTribesStayHome #StayHome #StaySafe</u> <u>#SaveLives</u>



Tulalip News
April 26, 2020



There is a "Social Distance Powwow Marketplace" on Facebook.

What pages or groups are you following?

Tulalip News March 31 · O

Tribal Journeys 2020: Paddle to Snuneymuxw is officially postponed.

"Tribal Journeys is a celebration of our identity, culture and unifies our Nations all around the Pacific Northwest. We know how important it is for us at all times like this to continue to pass our culture, practices and traditions, but it is also our tradition to protect our people and ensure everyone is safe when a threat like this pandemic faces us," said Snuneymuxw First Nation Chief Mike Wyse in a press release. "Elders who guide and lead the Journey are especially at risk and we need to focus on supporting



INDIANCOUNTRYTODAY.COM 'It is also our tradition to protect our people,' the canoes will wait

002 83

2 Comments 29 Shares

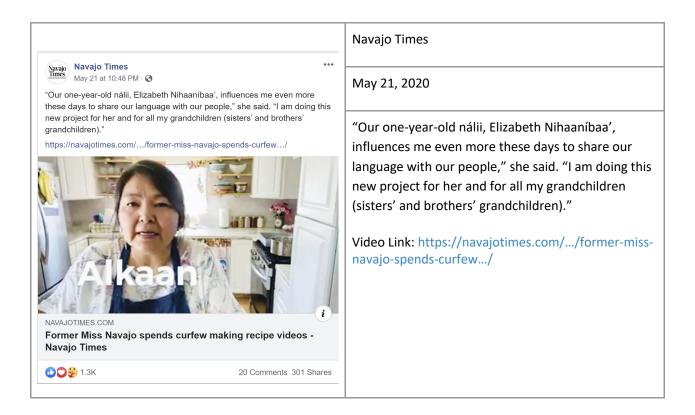
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Tulalip News

March 31, 2020

Tribal Journeys 2020: Paddle to Snuneymuxw is officially postponed.

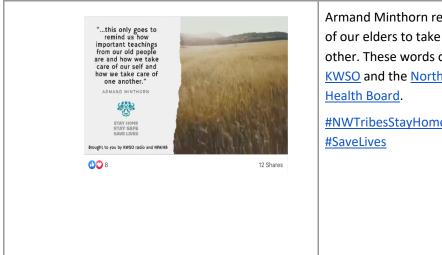
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I. <u>Teaching of our Elders</u>

These educational posts provide training on how the elders of the communities take care of themselves.

Northwest Portland Area Indian Health Board
May 07, 2020



Armand Minthorn reminds us to call on the teaching of our elders to take care of one another and each other. These words of wisdom are brought you by <u>KWSO</u> and the <u>Northwest Portland Area Indian</u> <u>Health Board</u>.

<u>#NWTribesStayHome</u> <u>#StayHome</u> <u>#StaySafe</u> <u>#SaveLives</u>

B. Tribal Government

In this pandemic situation, social media is helping the tribal government by spreading vital information. Important news such as where the necessary supplies for COVID will be distributed, where and when the road will be closed, what precautions to take to be safe, or how many people have been affected in the community, these are being quickly shared with everyone through social media.

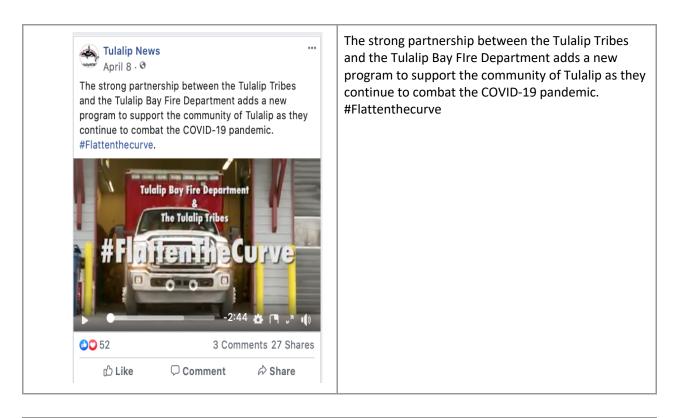


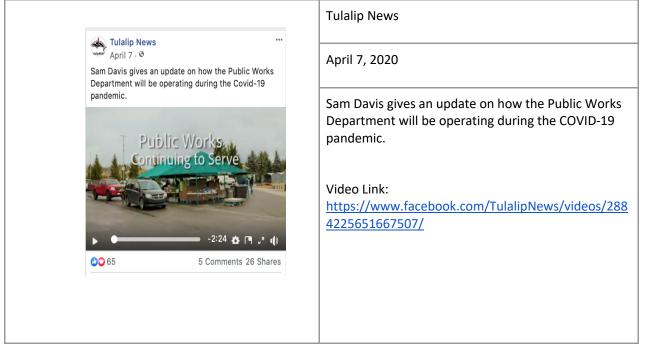
I. <u>Community Safety</u>

Community protection is now the most significant task of the tribal governments. Therefore, various government entities like fire, police, and hospitals are spreading useful information through social media so that everyone can know these things and protect themselves and the community from this epidemic.

			Tulalip News
	ates the Tulalip comr		April 17, 2020
19 pandemic.	Tulalip Police		Chief Sutter updates the Tulalip community on how the police department is opening during the COVID- 19 pandemic.
00105		8 🏟 🖪 🛃 🌗 ments 40 Shares	
ம் Like	□ Comment	A Share	

Tulalip News
April 8, 2020





II. Presence of COVID In the Community

The Tulalip Tribe offers one example of how tribal leaders monitored COVID-19 cases within their community on a daily to weekly basis and then communicated changes in cases to the community. The Emergency Management department provided regular community updates on Facebook using this templated format to portray the changes of COVID-19 presence in the community.

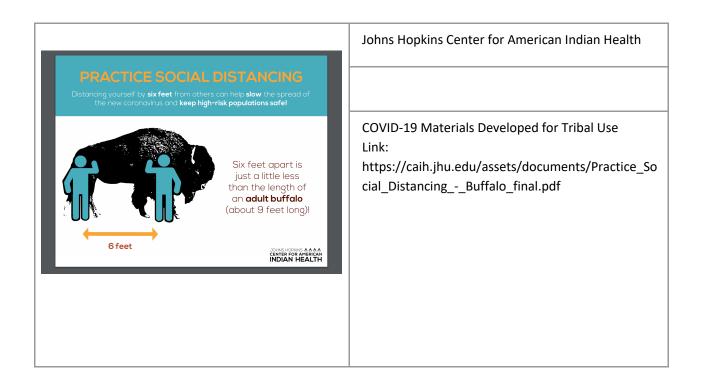
	May 5, 2020 Tulalip's cases are dropping again as patients recover from the virus. We currently have five active cases. That said, we expect to see another spike after this weekend. With Mohrer's Day on Sunday and summerlike weather predicted, we anticipate people will come together to enjoy both family and the outdoors.		Tulalip News
			May 05, 2020
EMERGENCY	Current status	Last Updated: 8:15 a.m. 5/1/20	
MANAGEMENT	Active cases	5	
	Deceased	1	Tulalip's cases are dropping again as patients recover
CORONAVIRUS UPDATES	Home isolation	32	
OFDATES	Hospitalized	1	from the virus. We currently have five active cases.
	Recovered	16	That said, we expect to see another spike after this
	 1 - 0-18, TULALIP 1 - A 30-39, TULALIP 1 - 40-49, TULALIP 1 - 50-59, TULALIP 1 - 60-69, TULALIP 		weekend. With Mother's Day on Sunday and summer-like weather predicted we anticipate people will come together to enjoy both family and the
	As a reminder, the Stay Home, Stay Safe that means that Tulalip's public parks ar Tribal Police will be actively patrolling, a spaces to go home.	nd beaches are still closed. Tulalip	outdoors.
We know this goes against our traditions and upbringings. It's challenging to stay motivated when we all miss our families and recreation. Normally at this time of year, we would start camping, gathering, fishing, and generally hanging out with friends and family. If we are going to beat this time, we foldoG Marine Drive trulalip, WA 98271 360-716-4006 adanielson@tulaliptribes-nsn.gov		nilies and recreation. Normally at ag, gathering, fishing, and generally the are going to beat this thing, we also the time to look at pictures of the rthat we each have the power to p. week and weekend. There will be time	
60	:	2 Comments 18 Shares	

C. COVID-response - Templates for

Centers for Disease Control and Prevention (CDC) provides communication resources for example, templates and infographics for Twitter, Facebook and Instagram messages for tribal communities (<u>https://www.cdc.gov/coronavirus/2019-ncov/communication/social-media-toolkit.html#tribal-communities</u>). Furthermore, Johns Hopkins University Center for American Indian Health (<u>https://caih.jhu.edu/news/covid19</u>) also provides audio-visual materials to share information in both digital and offline formats.

	CDC Protect and Prepares Communities

CDC PROTECTS AND PREPARES COMMUNITIES	
CDC is aggressively responding to the global outbreak of COVID-19 and community spread in the U.S.	Link: <u>https://www.cdc.gov/coronavirus/2019-</u>
I ranal Conducts sufferance to travelers	ncov/downloads/infographic-cdc-protects-508.pdf
Issues travel notices The second se	
Constanting recommendations for including recommendations for including recommendations for including recommendations of operations diagnostics school course and	
Develops diagnostic toot toot Community members Community members Starts information on symptoms	
text results submitted and prevention by states	
Encourages social distancing	
Health departments Health departments Health departments Health departments Health departments Health departments	
Healthcare professionals	
Develops guidance for healthcare professionals	
Develops preparedness checklists for health systems Provide quidance for PBC supple planning healthcase	
system scheming, and infection control Cevenges existing leaveshalt hoals to retirect persons bit in right low of care	
cdc.gov/COVID19	
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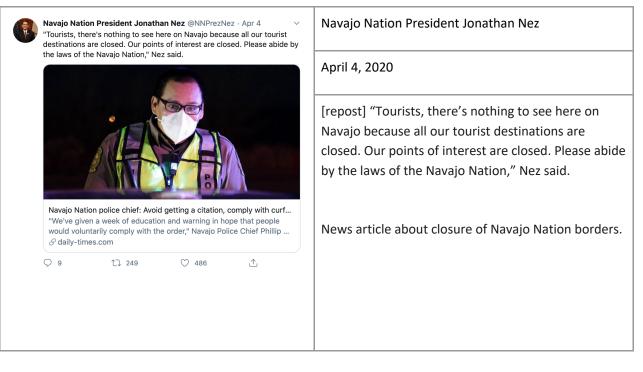


6. Other Topics

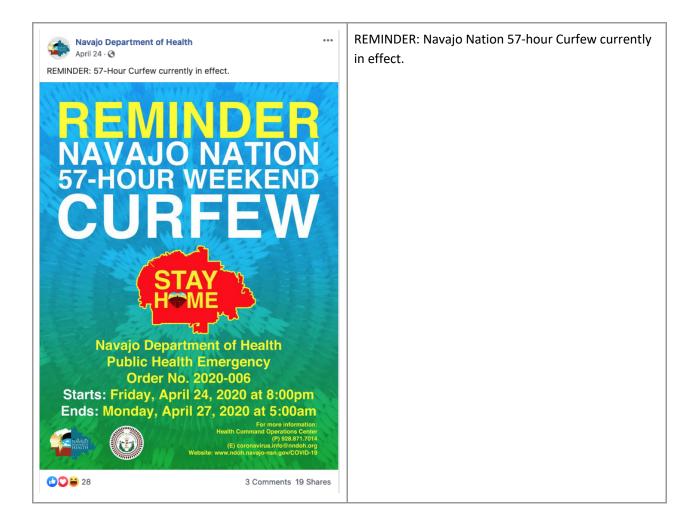
Tribal communities and Indigenous activist groups have used social media to communicate several other vital topics as well. Pine Ridge Indian Reservation and Navajo Nation used social media to announce border closures and lockdowns to tribal members and outsiders. Grassroots groups used Instagram to organize mutual aid efforts within Indigenous and activist communities and coordinate donation drives from within and outside tribal communities. The Navajo Nation posted political efforts to hold the US federal government accountable to promises of aid and for decisions that risked community safety. Both grassroots groups and tribal nations, such as the Puyallup Tribe, shared reminders of Indigenous strength and a history of resilience in the face of pandemics.

A. Border Closures and Lockdowns

Some tribal communities used social media to broadcast announcements and remind residents and potential travelers of border closures and tribal curfews. They shared images of both official tribal orders announcing closures and graphics produced for the community, along with contextual information to help with planning.

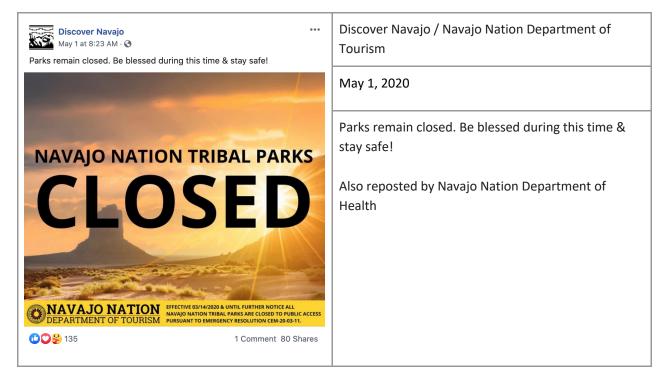


Navajo Department of Health
April 11, 2020

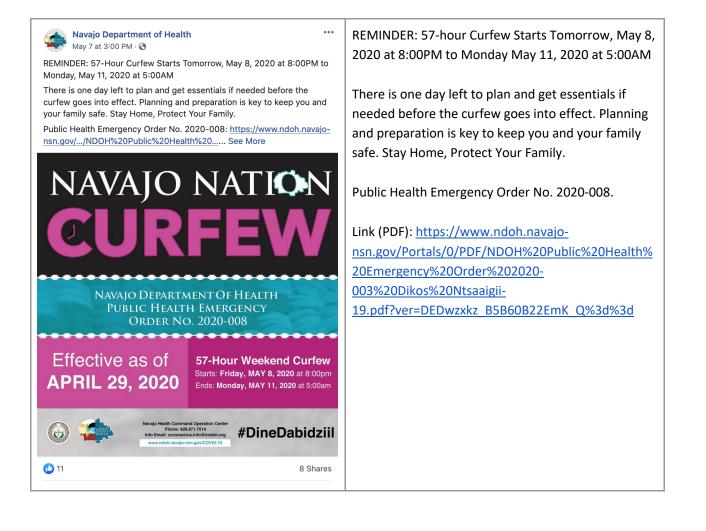


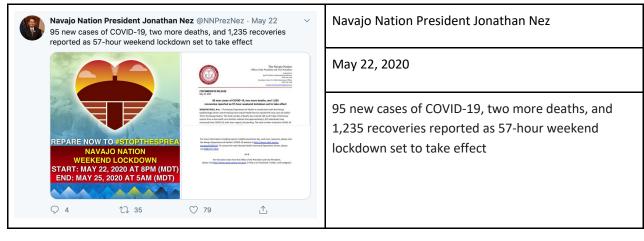
Discover Navajo / Navajo Nation Department of Tourism
April 10, 2020

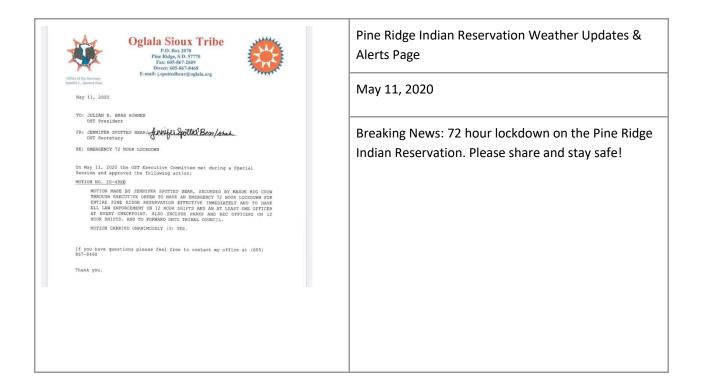




Navajo Department of Health
May 7, 2020





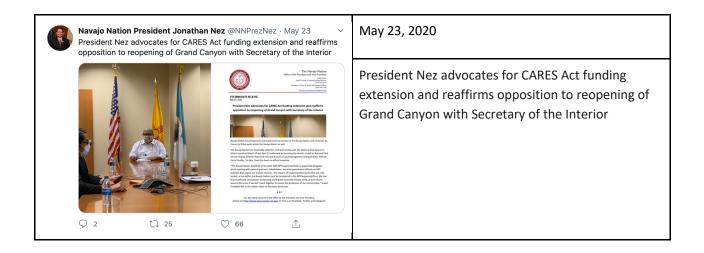


B. US Federal Government Accountability

The Navajo Nation President used Twitter to advocate for promised financial support and express opposition to the US federal government's plans to reopen Grand Canyon, which would expose the Navajo Nation to risk from travellers.

	Navajo Nation President Jonathan Nez
Navajo Nation President Jonathan Nez @NNPrezNez · Apr 22 🛛 🗸 🗸	
	April 22, 2020
	[repost]
	News article about Navajo Nation and other tribes filing a lawsuit against the US federal government for
	promised COVID-19 funding
Navajo Nation, other tribes file lawsuit for fair share of COVID-19 fun The Nation claims that the Secretary of the Treasury plans to use this money to fund more than 230 Alaska Native Corporations that are \mathscr{S} azfamily.com	

Navajo Nation President Jonathan Nez



C. Grassroots Mutual Aid and Donation Coordination

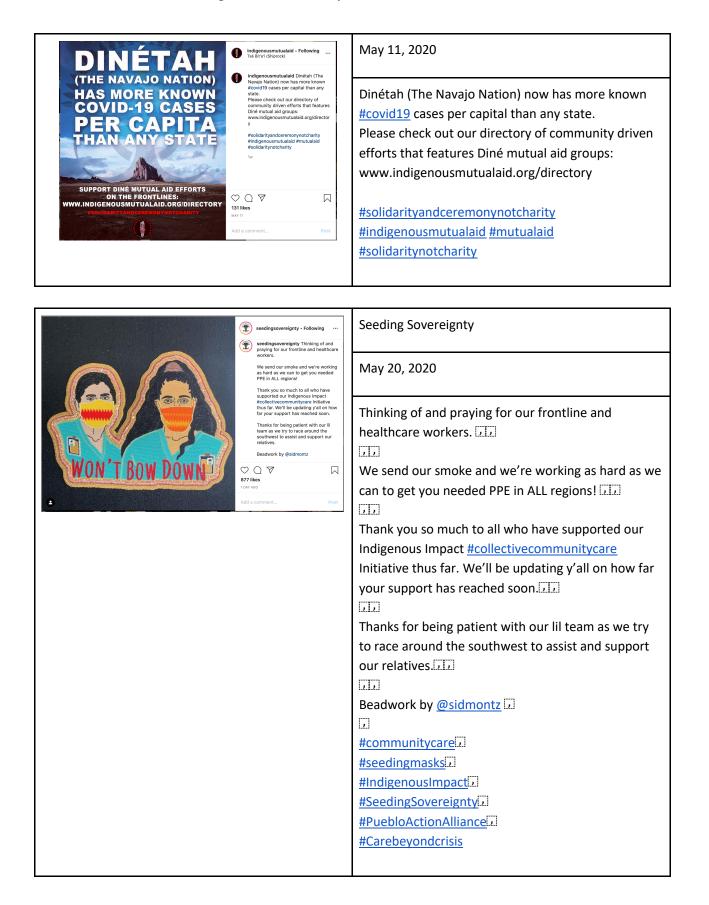
Indigenous Mutual Aid used Instagram to share graphics promoting mutual aid initiatives, solicit donations, and raise awareness about needs.

INDIGENOUS	adical Indigenous Mutual id Emergency Fund 1,760 or \$10.000 nimes	indigenousmutualaid - Following ··· indigenousmutualaid Nearly 2k raised	Indigenous Mutual Aid
WWW.HODISPHONETEXAL0.000 Shile we recognize that there are a lot of croweffending campaigns for Indigences milled funds, we though it recommenty to establish the services y rate spoilically for redical Indigences Biruik kid projects and	5.00 5.00 \$10.00 \$25.00 \$500.00 \$500.00 5.000.00 On a Custom Amount het Payment Method 9 Indgessastion@gnat.com	In 24 hours In 24 hou	April 28, 2020
Industrial requiration per in the way of scenesary veck on the groups, in wast to envery critical interactions per eclosial expensions that aliker may not have access to those scenese of cert wast to encopy with them. No extrings co browing accound per line with them with recipicate to easi as priorizen to makers with humans.	Instante ® Les Nome © Nome ® Els Nome © Les Nome © Prevente Nome ® Service Nome ®		Nearly 2k raised in 24 hours! We just made the request form for emergency funds available now too.
RADICAL INDIGENOUS MUTUAL AID EMERGENCY FUND WWINDENCY While we recognise that there are a lot compaigns for indigenous reliaf funds, we necessary to establish this emergency for resideal indigenous Rutual Aid project individuals.	Aid Em \$1,760 \$ 500 \$ 000 \$ 0000 \$ 0000 \$ 0000 \$ 000 \$ 000 \$ 000 \$ 000 \$ 00	1.00 Give a Custom Amount	While we recognize that there are a lot of crowdfunding campaigns for Indigenous relief funds, we thought it necessary to establish this emergency fund specifically for radical Indigenous Mutual Aid projects and individuals.
We don't want to see endless fundraisers industial cooptation get in the way of the ground. We want to ensure critical r directly into the hands of anti-capital colonial organisers that either may not those sources or don't want to engage wi atomps or binding stached have. Now reached have the source of the source of Donations will be allocated as quickly a becisions will be made for funding based	necessary vork on resources get first Name * © have access to th them. No on't ask with funders. * spossible. Email Address *	Last Name ©	We don't want to see endless fundraisers and non- profit industrial cooptation get in the way of necessary work on the ground. We want to ensure critical resources get directly into the hands of anti- capitalist and anti-colonial organizers that either may not have access to those sources or don't want to engage with them. No strings or branding attached

here. We won't ask recipients to send us pictures to share with funders. Donations will be allocated as quickly as possible. Decisions will be made for funding based on resources available and critical needs. If you don't want to use the form to donate please paypal to: indigenousaction@gmail.com. Please put a note that it is for the "Indigenous Mutual Aid Emergency Fund" if you do not use the
form below.
Fuck the non-profit industrial complex. www.indigenousmutualaid.org
#indigenousmutualaid
#solidarityandceremonynotcharity #MutualAid
<u>#solidaritynotcharity</u>

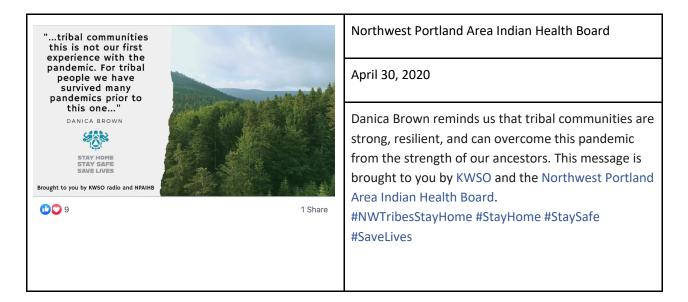
Donations 🙀	Indigenousmutualaid - Following Indigenousmutualaid Call for support from Accome	Indigenous Mutual Aid
Needed Face Masks Needed	Atalas readide. Malki Bas 228, Accoma Perilogi 87034 Email: miley@panall.org #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity #aoldarityandceremorynotcharity	April 28, 2020
for Pueblo of Acoma Community We are asking all those who are able to sew face masks to please consider donating. Face masks will be given to community elders and POA essential employees whose supplies are running low. Please MAIL. ONLY donations to: PO BOX 238 Acoma Pueblo, 87034 If questions please email rilev@poamail.org		Call for support from Acoma: Masks needed. Mail: Box 328, Acoma Pueblo, 87034 Email: rriley@poamail.org
u deolious buono o una uno E bogunaro A	Ana, 26 Add a comment Post	<pre>#indigenousmutualaid #MutualAid #solidarityandceremonynotcharity #solidaritynotcharity</pre>

	Indigenous Mutual Aid
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D. Responding to History of Pandemics with Messages of Strength, Resilience, and Resistance

Indigenous health agencies, tribal communities, and grassroots groups used Facebook and Instagram to share messages of strength, resilience, and resistance. Posts throughout April and May honored the resilience of Indigenous peoples, especially in struggles against prior pandemics and colonial germ warfare. Tribal communities acknowledged collective trauma and shared reminders of community strength and the wisdom of ancestors. Grassroots groups emphasized the continued existence of Indigenous peoples and declared resistance to continued colonial exploitation in the face of the pandemic.



Puyallup Tribe of Indians
May 16, 2020

5 Comments 60 Shares



What Indian Country Remembers About Survival The community care at the heart of Indigenous response.

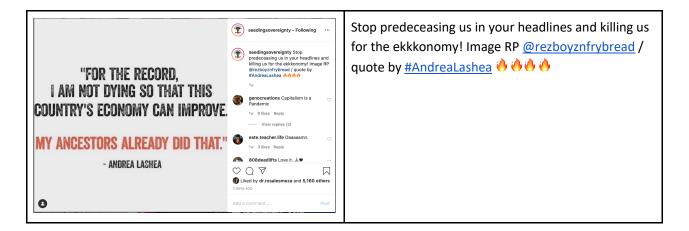
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[Shared article from YesMagazine.org]

"As the coronavirus spreads, North America's Indigenous Peoples hold a unique experience of stress and fear because of this blood memory. In the 18th century, as European settlers sought to colonize Indigenous lands, they weaponized germs, giving blankets infected with smallpox to tribal communities to slow down Native resistance and to decimate Native populations. In addition to smallpox, measles and influenza were also brought to North America during these early periods of colonization. It is estimated that together these diseases killed 90% of Native Americans."

Tulalip News
April 28, 2020
COVID-19 Pandemic Prophecies is a collaboration video to share the important role of traditional knowledge in ensuring safety and security of Indigenous peoples from COVID-19.
"Together when we use the teachings of the past along with current strategies, we can make a different and make our families and communities safe. The Land has all the answers," says illustrator, author and narrator Isaac Murdoch.

Seeding Sovereignty
May 14, 2020





7. Resource List

We have added to a resource list that Alayna was compiling for her community and tried to organize it to align with this toolkit. We may change this to incorporate links from this Resource List at the end of each section of the toolkit.

https://docs.google.com/document/d/13sropLeZaL5nccC74kn1Q_UzX0hf_LilWIeACuVIWfw/edit? usp=sharing

8. References

Our preliminary list of possible references: <u>https://docs.google.com/document/d/1CwFliozK3hTJJ4thXA_6hUNmZI0H7JGp_LyEibB8Sq0/edit?</u> <u>usp=sharing</u>